Religion & Theology Catalog of Microform

(Research Collections, Serials, and Dissertations)



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About This Catalog

The Religion & Theology Catalog of ProQuest microform contains approximately 260 research collections and over 170 serials. Inside you will find titles related to Christianity, Islam and Judaism. This catalog also contains information on obtaining Dissertations on Religion & Theology.

This catalog would be of particular interest to researchers in the fields of Religious Studies, Theological Studies, Ethics, Classics, Cultural Anthropology, Comparative Religions, Biblical Studies, Divinity Studies and Philosophy.

One pivotal collection from the catalog is, *Rare Buddhist Sanskrit Manuscripts*. This collection presents a unique group of priceless cultural and historical artifacts comprising of more than 240 manuscripts. For libraries looking to enhance their serials on microform, *The Guardian*, from England would make an excellent addition to any library. *The Guardian* was the leading newspaper of the Church of England, documenting the Church's life week by week for 105 years and has been described as "the most intelligent weekly among the churches."

This preface provides a glimpse into the contents of the Religion & Theology Catalog of ProQuest microform. Feel free to browse through our titles, or if you are looking for a particular research collection, please consult the index in the back. If you have any questions regarding any of our titles, please contact your ProQuest representative at <u>umisalesinfo@proquest.com</u>, 800.521.0600 ext. 2793 or 734.761.4700 ext. 2793.

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The Advantages of Microform

Despite the continually developing array of digital technologies—and sometimes because of it information professionals at libraries and universities worldwide still rely on microform. They know it is an archival medium that will meet the needs of researchers for years to come. Microform provides many advantages including:

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Research Collections

(Organized Alphabetically by Subject)



Manuscripts & Sacred Texts

Anhalt Regional Library. The Medieval Manuscripts from the Anhalt Regional Library Dessau^{*}

The Anhalt regional Library can look back at an eventful history: opened back in February 1922 as Anhaltische Landesbucherei, it's holdings based on the Ducal Administrative Library founded between 1876 and 1878. During the 1920's, several additional collections found their way into the Anhalt Regional Library, part of which wre the Ducal Court Library and Georg's Library. During world War II the library was struck hard by a major damage: about 90 percent of its holdings were lost. Thanks to intensive exchange deals after 1945 - for example with the Berlin, the Gotha and the Halle Libraries - the library's inventory increased again. In 1959, the library was integrated to the Halle University and Regional Library. A few year later it was united with the Dessau City Library and eventually, in 1991, the library received it's original name: Anhaltische Landesbucherei.

Today its collection numbers 111,000 volumes, 10,000 of which are old holdings. The collection contains texts in Latin, German, Hebrew, Italian and French. The thematic spectrum reaches from theology, law, art, poetry, music and medicine to the natural sciences. Among today's manuscript holdings from the Anhalt Regional Library, the Georg's Library is the largest. The most valuable manuscripts mainly belong to this library. Worth mentioning is the richly illustrated Köthener Historienbibel (Köthen History Bible; Georg Hs. 44.8) dating back to the 15th century. This manuscript is probably of Thuringian origin and was made in the old style with more than 500 illustrations, even though back then the printing technology had already established itself. Also from the same century are theologic manuscripts, Freidanks Bescheidenheit (Georg Hs. 24.8) and Johannes Tauler (Georg Hs. 44.8), the latter being a collection of texts about German mysticism, among which Der Frankforter = Theologia Deutsch and the Traktat von der Abgeschiedenheit (probably written by Master ekhart) can be found.

Necessary to mention are the manuscripts von Den 24 Alten by Otto von Passau (Franciscan order), which date back to 1446 (Georg Hs. 230.8) and which are richly decorated with initials. In addition to that, the Statuten des Deutschen Ordens from 1442 (Georg Hs. 243.8) as four Sachsenspiegel from the 14th/15th century (Georg Hs. 266 - Georg Hs. 269) can be found. Also, the manuscript Stricker. Ulrich von Etzenbach. König von Laurin. Rosengarten von Worms (Georg Hs. 224.8) from the 15th century counts as one of the exceptional possessions. From the court library possessions are several manuscripts by Horaz, Vergil and Ovid dating back to the 13th century (HB Hs. 1-13). Interestingly enough the Horatius from the 10th century (HB Hs. 1) is the oldest piece of the entire collection of manuscripts. Among the four medieval manuscripts originating from the Herzogliche Behördenbibliothek, the Schlüssel zum Sächsischen Landrecht. Einzlelne Artikel des Magdeburger Weichbildrechts, which go back to the 15th century (BB Hs. 22841 w (H)), also need to be mentioned.

Please inquire about additional subsets

Germany; In Latin, German, Hebrew, Italian and French

462 fiche

Die Georgsbibliothek (George III Library)*

Georg III (1506-1553) was dean of the cathedral in Magdeburg and later evangelic bishop in Merseburg. Among his friends were Martin Luither and Melanchthon. Georg's mother, Margarete von Münsterberg (1473-1530) and other members of the family helped increasing his library. In 1926, the state of Anhalt decided to buy the collection for the Anhalt Regional Library. Today, Georg's Library contains about 500 volumes (1,800 titles). Some of them are richly illustrated manuscripts, incunabula and early paintings. It also records writings by Reformers such as Luther, Melanchthon, Zqingli, Calvin and Hutten, as well as by anti-Reformers such as Johannes Eck and Cochlaüs. In addition to that, there are also classical writers, works by humanists (for example Erasmus) and many more. Beginning in 1528, Georg even started collecting Hebrew writings.

Please inquire for additional information

The Ashmole Bestiary^{*}

1200 - 1300

The Bestiary is an illustrated medieval compilation about animals and concerned with the relation of God to man. *Ashmole Ms.* 1511

1 reel 35mm

Baptista Paiarinus: Chronica^{*}

1556

Written at Vicenza by Bartholomaeus Vellensis. *Holkham Ms.* 466 **1 reel 35mm**

The Benedictional of St. Ethelwold^{*}

940 - 984

One of the most magnificent of 10th century English manuscripts, illuminated in the Winchester style. Ethelwold (d.984) was Bishop of Winchester and a ruthless reformer in the church. The Benedictional is a volume containing the words for various special services, which a Bishop would from time to time conduct. *British Library Add. Ms.* 49598; *On color microfilm* **1 reel 35mm**

Bible Moralisée^{*}

1250

From the Bodleian Library, Oxford, this French manuscript dates from c.1250. Each page contains eight miniatures and each film is accompanied by an introductory booklet written by Dr. W.O. Hassall. Contents:

- Genesis
- Exodus, Leviticus
- Numbers, Deuteronomy, Joshua
- Judges, Ruth
- Kings I-IV
- Esdras II, Tobias, Judith, Esther and Job

Color reels Oxford, England **7 reels 35mm**

Books Printed in Low Countries before 1601

1470 - 1600

OmniSys World Literature Collections (OWL)

Important titles in all fields have been selected primarily from the Short-Title Catalog of Books Printed in the Netherlands and Belgium, and of Dutch and Flemish Books Printed in other Counties from 1470-1600, now in the British Museum. Humanistic literature from famous presses, early critical editions of classical writers and popular literature are some of the major subjects in this collection. Also included are early editions of the Bible in the original languages, the Latin vulgate and translations into the vernacular. *2,565 titles*

The Caedmon Manuscript^{*}

1100

According to the Venerable Bede, Caedmon was a herdsman of Whitby who was inspired to sing the Bible stories. Archbishop Ussher (d.1656) discovered this manuscript and attributed it to Caedmon and though it is now believed that he was mistaken, it is still called the Caedmon manuscript. It consists of poems telling the Bible stories and is illustrated with Saxon drawings of around 1100.

Bodleian Library, Ms. Junius II; Includes one reel of illustrations only on color microfilm **2 reels 35mm**

The Collective Catalogue of Hebrew Manuscripts

1950 - 1988

The Collective Catalogue of Hebrew Manuscripts on microfiche reproduces two major catalogues at the Jewish National and University Library in Jerusalem: the catalogue of the Institute of Microfilmed Hebrew Manuscripts and that of the Library's own Department of Manuscripts. The first contains details of approximately 50,000 codices and 200,000 fragments found in some 700 collections traced in libraries, museums, cathedrals, colleges, synagogues and private collections in 30 countries. The Institute has been systematically collecting Hebrew manuscripts since 1950 and new items, now recorded in an on-line catalogue, are being added all the time. The Jewish National and University Library's own collection of Hebrew manuscripts includes some 7,750 manuscript codices from the 10th century onwards, some of them finely illuminated. A union catalogue of virtually all the Hebrew manuscript holdings in the world, the Collective Catalogue is an essential reference work for all researchers in Jewish and Hebrew studies and biblical history.

Includes a printed introduction and user's guide Jerusalem **812 fiche**

Corpus Christi College: The Anglo-Saxon & Mediaeval Manuscripts Collection^{*}

The collection of mediaeval manuscripts held at Corpus Christi College Cambridge is one of the foremost in the Western world. In particular, it is renowned for the quality and number of its Anglo-Saxon manuscripts, which devolved mainly from the famous collection deposited by Archbishop Parker on his death in 1575. There are six main subject areas in the manuscripts and a selection of miscellaneous subjects entitled "Secular Studies". Among the great treasures of the collection are the Canterbury Gospels, the Peterborough Psalter, Chaucer's Troilus and Criseyde, the Anglo-Saxon Chronicles, the Dover Bible and the Bury Bible.

Includes detailed contents list; Please inquire about additional subsets Cambridge, England **155 reels 35mm**

- I: Theology^{*} Includes detailed contents list Cambridge, England 48 reels 35mm
- II: Bible & Biblical Studies^{*} Includes detailed contents list Cambridge, England
 17 reels 35mm

Cronica di Pisa, 1276-1389/Bishop of Rimini, Memorie Della Citta di Rimini/Petruccio Ubaldini, Relazione A Cristoforo Hatton^{*}

1400-1500 & 1700-1800

Holkham Mss. 556, 575 & 600 **1 reel 35mm**

Double Fortress Sacramental de Foy, L. Roscius^{*}

From the collection of Chief Justice Coke, Holkham Hall, Norfolk. Only copy of this work known to exist, printed by Thomas Purfoot. *London*, 1590, *P.V.* **1 reel 35mm**

French Bibles^{*}

1200 - 1270

From Holkham Hall in Norfolk, home of the Coke family, Earls of Leicester, come two Latin Bibles on vellum, produced as portable volumes suitable for high ecclesiastical dignitaries in the reign of Louis IX. With illuminated initials and ornaments.

Notes by Dr. W.O. Hassall; 1 black and white reel; 2 color reels of illustrations only Norfolk, England **3 reels 35mm**

French Horae^{*}

1400 - 1500

Dating from the 15th century, this material is from the collection at Clare College, Cambridge. *Cambridge*, *England* **1 reel 35mm**

Holkham Bible Picture Book^{*}

1300 - 1400

Now in the British Museum, Add. Ms. 47682. Beautiful illustrations which elaborate upon the stories of the bible, from the Creation to the Last Judgment. They present a panorama of medieval life, showing many early occupations, costumes, tools, weapons and buildings.

Holkham Ms. 666; On color microfilm; Includes notes by Dr. W.O. Hassall **1 reel 35mm**

Illuminated Byzantine Gospels^{*}

1000 - 1300

In Ms. 3, each gospel is preceded by an author portrait, an illuminated title and scenes from the life of Christ. In Ms. 4, each evangelist is pictured seated at a desk accompanied by his evangelical symbol a rare device at this date. *Holkham Mss. 3 and 4; Includes 1 color reel of Illuminations only Norfolk, England*

Illuminated Manuscripts at the Guildhall Library*

1100 - 1600

The Mediaeval Manuscript collection at the Guildhall Library, London, is a very fine collection of fascinating documents which provides highly accurate details of their times. The subjects covered include: the Bible and religious festivals, mediaeval regional court proceedings and calendars/annual catalogues. Unfortunately, these manuscripts are rarely viewed, as they are not part of a University or College collection. Among the manuscripts are: 4 outstanding Books of Hours, a 16th century Formularium, St. John's Gospel, Johanes Glosatus and many more exquisite examples of the illuminator's art. The entire collection is captured on color microfilm, bringing to life the magnificent decorations and illustrations which accompany these texts.

On color microfilm; Includes contents list London, England **10 reels 35mm**

The Koran: Commonly Called the Alcoran of Mohammed, G. Sale^{*}

Translated into English from the original Arabic, with explanatory notes and a preliminary discourse. **1 reel 35mm**

Lambeth Apocalypse^{*}

1275 - 1300

1 color reel; Lambeth Palace Library, Ms. 209 **1 reel 35mm**

Lambeth Palace Library: Catalogue of the Archiepiscopal Manuscripts in the Lambeth Palace Library^{*}

Compiled by H.J. Todd. London, England **1 reel 35mm**

Lambeth Palace Library: The Mediaeval Manuscripts^{*}

800 - 1500

The mediaeval manuscripts in Lambeth Palace Library number over 600 volumes dating from the 9th to the 15th centuries. The collection was made principally at the beginning of the 17th century and is in its range and quality one of the most important collections in existence. It has now been placed on microfilm in its entirety. In addition to masterpieces of mediaeval art such as the Lambeth bible and the Lambeth Apocalypse, it covers almost every aspect of mediaeval thought and learning, notably art, history, poetry (including English poetry), medicine, philosophy, liturgy, the Bible and Greek and Latin classical literature. *Please inquire about additional subsets*

London, England

172 reels 35mm

III: Illuminated Manuscripts, 800 - 1500^{*}

These 22 manuscripts date from the 9th to the 15th centuries. The collection includes a 12th century Gregorii Homiliae, the Lambeth Bible, the Lambeth Apocalypse, St. Alban's Chronicle, St. Neot's Psalter and the 9th century Gospels of MacDurnan. *On color microfilm London, England*

- V: Theology, 800 1500* London, England 31 reels 35mm
- VI: Biblical Studies, 800 1500^{*} London, England
 34 reels 35mm
- VII: Liturgy, 800 1500* London, England 8 reels 35mm
- VIII: Patristics, 800 1500* London, England 16 reels 35mm
- Catalog, 800 1500*
 Catalog by M.R. James
 London, England
 1 reel 35mm

Lincoln Cathedral Library Mediaeval Manuscript Collection^{*}

1200 - 1500

'The color in reel 9, which includes a 15th century Flemish Office of the Virgin, a 15th century French Psalter and a 16th century Italian antiphonary, is superb, giving a good sense of the luminous quality of mediaeval illumination...' ~ **Ronald B. Herzman, Microform review, Summer 1979**

One of the most significant collections is Western Europe, this is a rich and convenient collection for use by mediaevalists in all fields.

Includes 10 *reels of color microfilm; Please inquire about additional subsets London, England* **83 reels 35mm**

- I: Illuminated Manuscripts, 1200 1500* This section contains 26 manuscripts, many of them on ecclesiastical and religious matters. It includes a wealth of 12th and 13th century British, French, Italian and Flemish manuscripts. On color microfilm London, England 10 reels 35mm
- III: Secular Manuscripts, 1200 1500* London, England
 13 reels 35mm
- IV: Theology, 1200 1500* London, England
 16 reels 35mm
- V: Biblical Studies, 1200 1500* London, England
 19 reels 35mm
- VI: Sermons; Homilies; Liturgy; Saints' Lives, 1200 1500^{*} London, England
 13 reels 35mm
- Catalog* Catalog by F.M. Woolley London, England
 1 reel 35mm

Lindisfarne Gospels*

600 - 700

Written and illuminated about 698, these four gospels demonstrate the outstanding achievement of Northumbrian artists in the earliest period of English Christianity. *British Library Ms.*, 7th century **1 reel 35mm**

Mediaeval and Renaissance Manuscripts at Oxford Colleges^{*}

1100 - 1500

Please inquire about additional subsets Oxford, England **418 reels 35mm**

• I: Biblical Studies, 1300 - 1500*

The Biblical Manuscripts reflect the working life of a university. Students were required to lecture on one of the books of the Bible and there are a large number of glossed books of the Bible as well as many one-volume University Bibles. Amongst the 14th and 15th century manuscripts are many by contemporary Oxford scholars.

140 reels 35mm

II: Illuminated Mss on Color Microfilm, 1200 - 1500^{*}

The Illuminated Manuscripts at the Oxford Colleges fall mainly into two categories: the Psalters, Books of Hours and University Bibles of the 13th century onwards, produced by English and French workshops for private lay devotions and 15th century luxury humanist and law texts richly decorated with magnificent calligraphy and penwork.

- Balliol College: Balliol holds William Gray's Fons Memorabilium and a fine 15th c. Book of Hours etc., 5 reels 35mm
- Christ Church & Merton: Christ Church & Merton have a number of fine illuminated Mss, including two by William de Brailles and a striking 15th c. Book of Hours by Maitre Francois, 6 reels 35mm
- Corpus Christi: Corpus Christi has the Chronical of Florence of Worcester, c. 1140, John Gower's Confessio Amantis etc., 10 reels 35mm
- New College: New College holds William de Brailles Psalter, Thomas Chaundler's Collocutions and Allocutions, c. 1463 etc., **7 reels 35mm**

28 reels 35mm

III: Theology: General & Patristics, 1200 - 1500^{*}

Patristic writings formed the basis of mediaeval theological study and the microfilm is a remarkable collection of all the major manuscripts in this area. Works by Bede, Thomas Aquinas, Duns Scotus, Augustine, John Chrysostom, Gregory the Great and Jerome are eminent among them.

- Balliol: 58 reels 35mm
- Christ Church & Merton: 77 reels 35mm
- Corpus Christi: 28 reels 35mm
- New College: 24 reels 35mm

Medici Book of Hours^{*}

1400 - 1500

A beautiful little prayer book produced for the marriage of Lorenzo the Magnificent of Florence. *Holkham Ms.* 41; *On color microfilm Norfolk, England* **1 reel 35mm**

New Researches into the Composition and Exegesis of the Qoran, H. Hirschfield *

1902, P.V; Royal Asiatic Society Monograph **1 reel 35mm**

The Old Hall Manuscript^{*}

1327 - 1500

From St. Edmund's College, Ware. The oldest and most important English music manuscript to have survived dating from the mid-15th century and consisting of a collection of parts of the Ordinary of the Mass to which certain hymns and motets were added. Covering the period of transition from the old conductus to the new polyphonic style, compositions range from the reign of Edward III to that of Henry VI and include the only genuine example of a work left by John Dunstable in his own country, the motet Veni, Sancte Spiritus (folio 55b). *Ware, England; In English*

1 reel 35mm

Old Testament in Hebrew^{*}

1300 - 1400

Holkham Ms. 2 Norfolk, England; In Hebrew **1 reel 35mm**

Rare Buddhist Sanskrit Manuscripts

862 AD - 1952 AD

Between February 1873 and May 1876, Dr. Daniel Wright, surgeon to the British Residency at Kathmandu, Nepal, collected a large number of Buddhist manuscripts. They are recognized as a unique group of priceless cultural and historical artifacts. Now held at Cambridge University Library, parts I and II of the microfilm collection are comprised of 267 manuscripts containing approximately 23,000 leaves, and includes the oldest Buddhist Sanskrit and Nepalese manuscripts ever found, including two extraordinary documents from the 9th century A.D. The main historical importance of the present collection consists in the names of kings given, in so many cases, along with the carefully and minutely expressed dates of writing..., states the guide to the collection, authored by Cecil Bendall, Cambridge University Press, 1883. Bendall explains that keeping in view the double local origin of our collection, the subject of History, like that of Paleography, falls into two main divisions, relating respectively to Bengal and Nepal. As Bendall states, the collection allows the user to gain fresh and valuable pieces of contemporary testimony about events happening at the time of writing.

Printed guide included: Catalogue of Buddhist Sanskrit Manuscripts in the University Library, Cambridge, by Cecil Bendall, Cambridge University Press, 1883 Cambridge, England

Scriptores Rerum Mythicarum Tres Romae Nuper Reperti, G.H. Bode^{*} 1834</sup>

Cellis 6 fiche

Selected Illuminations from Manuscripts in the Fitzwilliam Museum Cambridge^{*}

Ms. 12: The Peterborough Psalter; Ms. 330: De Brailes Bible Leaves; Ms. 44: English Psalter *On color microfilm* **1 reel 35mm**

Slavic Manuscripts of the Moscow State University Library 1200 - 1900

Please inquire about additional subsets Moscow, Russia **7,763 fiche**

• 21 Greatest Treasures: Ancient Slavic Manuscripts of the Moscow State University Library, 1200 - 1550

This collection contains 21 ancient manuscripts from the 1200's to the early 1500's, which are among the most important in all of Russia. Many of the manuscripts are well known, but none has been previously available on microfiche. Mostly religious in nature, these manuscripts include such items as Gospels, Books of Psalms and Euchologia. *Includes a printed guide Moscow, Russia* **183 fiche**

 Rukopisi Verkhokam'ia (Manuscripts of Upper Kamah, 15th-20th Centuries), 1400 - 1900

These manuscripts are representative of the culture of the Russian people who first settled the area of Upper Kamah in the 16th century and whose migrations greatly increased in the 17th century. These people, mainly Old Believers, were fleeing church reforms and were looking for a place where they were able to continue observing their rituals and traditions. A part of the Old Believers population was forbidden to use books written after the Nikonian Reform. Thus they used manuscripts instead, until the 20th century. These manuscripts, although mostly religious in nature, are also reflective of the lives and ideas of the Old Believers.

Includes printed catalog, Rukopisi Verkhokam'ia free with collection Moscow, Russia **1,822 fiche**

Torre Manuscripts^{*}

1690 - 1694

Five volumes of the manuscript collection of James Torre (1649-99), the York antiquarian and genealogist, containing the ecclesiastical history of the diocese of York, including the then archdeaconry of Nottingham. One volume is entirely devoted to York Minster and the others describe the churches and religious houses of the several archdeaconries and peculiars of the diocese.

York Minster Library Mss. L1(6), L1(7), L1(8a & b), L1(9) and L1(10); Introduction by C.B.L. Barr, York Minster Library **5 reels 35mm**

The Trinity Apocalypse^{*}

1230

Produced about 1230, place of origin unknown. Illustrated by four artists and exceptionally rich in detail. *Trinity College, Cambridge, Ms. R.16.2* **1 reel 35mm**

Trinity College Cambridge Library: Mediaeval Manuscript Collection^{*}

The world famous library of Trinity College, Cambridge is the home of some of the greatest treasures surviving form the Middle Ages. The collection, which contains some 1500 volumes, has been microfilmed in its entirety and will allow scholars the opportunity to explore a unique source of information on every aspect of mediaeval knowledge. Though manuscripts such as The Trinity Apocalypse, the Canterbury Psalter, the Winchester Psalter and a copy of St. Paul's Epistles (possibly in Bede's own hand) stand out, it is the depth and range of Trinity's holdings which make this collection such an indispensable source.

Includes 45 reels of color microfilm; Please inquire about additional subsets Cambridge, England

408 reels 35mm

• IV: Illuminated Manuscripts^{*}

Dating from the 10th-17th centuries, the collection includes examples of most Western European styles of illumination. Highlights of the collection are: a 10th century version of the Gospels of the Four Evangelists, two beautiful Books of Hours, the Trinity Apocalypse, the Canterbury Psalter, and unusual 14th century Herbarium and the 13th century Romance Alexander. *On color microfilm*

Cambridge, England

45 reels 35mm

- VII: The Bible^{*}
 - Part A: Biblical Texts; **24 reels 35mm**
 - Part B: Biblical Studies; 36 reels 35mm

Cambridge, England

60 reels 35mm

VIII: Theology^{*}

- Part A: General; 53 reels 35mm
- Part B: Patristics; **52 reels 35mm**
- Catalogue; Catalogue by M.R. James; 2 reels 35mm
- Cambridge, England

107 reels 35mm

The Trinity Gospels^{*}

950 - 1050

An Anglo-Saxon manuscript made at Canterbury. *Trinity College, Cambridge, Ms. B.10.4; On color microfilm* **1 reel 35mm**

Vyner Manuscripts: Medieval Documents from the Vyner Manuscripts^{*}

1100 - 1600

These documents, covering the period c.1100-1600, relate in the main to the Yorkshire estates of Fountains Abbey and consist largely of deeds and other manorial records. *Leeds, England* **2 reels 35mm**

Availability subject to change Titles with an asterisk * may require additional delivery time

Weldon Manuscripts from Douai Abbey^{*}

1707, Ms. Dom Bennet Weldon was commissioned by the President of the Congress to collect material relating to the history of the English Benedictine Congregation, with a view to preserving it for future historians. He produced, in 1707, two massive volumes containing both original documents and copies (made by Weldon himself), which are the most important source of English Benedictine history in the 17th century. 3 reels 35mm

The Winchester Bible & The Cathedral Manuscript Collection^{*}

1600

The library at Winchester features a number of notable manuscripts in addition to the 12th century Winchester Bible, which has been filmed in color. These include a late 10th century version of Bede's Historia and a beautiful early 12th century manuscript of Augustine's Tractates on St. John's Gospel containing the Anathema, a curse on anyone who takes the book away from Winchester.

Includes 2 reels of color microfilm Hampshire, England 9 reels 35mm

The Wyclif Commentary with Dominical Gospels and the Paternoster^{*}

1350 - 1400

Containing the texts of the Sunday Gospel readings in a revised form of an early version of Wyclif's bible, translated from Robert Grosseteste, John of Abbeville, Gilbertos Peraldos, etc.

York Minister Library Ms. XVI.D2, late 14th century; Introduction by J. Hargreaves, Aberdeen University 1 reel 35mm

York Gospels^{*}

800 - 1100

Consisting of the four Gospels in the Winchester text of the Latin vulgate, together with prefaces, tables of Eusebian Canons, tables of Capitula and full-page miniatures of the Saints Matthew, Mark and Luke. This volume also contains sermons by Archbishop Wulfstan, a charter of King Cnut and a number of documents outlining the history of the church in York. Archbishops and dignitaries of York Minster have taken their oaths on this volume since the Middle Ages.

York Minster Library Add. Ms. 1 1 reel 35mm

York Minster Library MS. XVI.K16^{*}

1400 - 1500

A 15th century manuscript containing Collationes quadragesimales/A collection of Lenten sermons according to the use of York: Speculum peccatoris/Saint Edmund Rich, Archbishop of Canterbury: Specu/urn ecclesiae/John Peckham, Archbishop of Canterbury: Instructio simplicium sacerdotum/Richard Rolle of Hampole: Regula bene vzvendi.

Mission Collections

African Archives of the United Society for the Propagation of the Gospel^{*}

1836 - 1952

From the Archives of the United Society for the Propagation of the Gospel, London, now held at Rhodes House Library, Oxford **43 reels 35mm**

• "E" Reports from the United Society for the Propagation of the Gospel for Africa, 1901 - 1952*

From the Archives of the U.S.P.G. now held at Rhodes House Library, Oxford Oxford, England

22 reels 35mm

 Copies of Letters Received for Africa, 1858 - 1928^{*} From the Archives of the United Society for the Propagation of the Gospel, London, now held at Rhodes House Library, Oxford Oxford, England 12 reels 35mm

Copies of Letters Sent for Africa, 1836 - 1931^{*}

From the Archives of the United Society for the Propagation of the Gospel, London, now held at Rhodes House Library, Oxford Oxford, England

7 reels 35mm

Journal of the Rev. Taylor/Rev. Grant, 1851 - 1956^{*}

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford

1 reel 35mm

• Wigram Papers^{*}

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford Zululand, South Africa

1 reel 35mm

Index to the African Archives of the United Society for the Propagation of the Gospel^{*}

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford **1 reel 35mm**

American Material in the Archives of the United Society for the Propagation of the Gospel^{*}

1701 - 1800

From the Archives of the U.S.P.G. at Rhodes House Library, Oxford; Introduction by Isobel Pridmore, former Archivist to the U.S.P.G; Part of the British Records Relating to America series Oxford, England

28 reels 35mm

- Series A: Letter Books, 1702 1737* Vols. 1-26 Oxford, England
 8 reels 35mm
- Series B: Letter Books, 1701 1786^{*} Vols. 1-25 Oxford, England
 14 reels 35mm
- Series C: Copy Letter Books, 1700 1800* *Vols. 1-15 Oxford, England* **5 reels 35mm**
- Index to Series A, B and C, 1700 1800* Oxford, England
 1 reel 35mm

Annual Reports of the Manchester Domestic Missionary Society*

1833 - 1908

The Manchester Ministry to the Poor, as the Domestic Mission was originally called, was founded under Unitarian leadership. The Motivation behind these missions was philanthropic a mixture of compassion and guilt engendered by the horrors of living conditions among the poor in the towns of early industrial England.

From Manchester Public Library; Introduction by Edward Royle, University of York; Part of the collection Religion, Radicalism and Freethought in Victorian & Edwardian Britain

2 reels 35mm

Asia: "E" Reports for Asia from the United Society for the Propagation of the Gospel *

1901 - 1952

Comprising India and the Far East. **63 reels 35mm**

Borune, Hugh. The Journal of the American Mission of Hugh Bourne^{*} 1844 - 1846</sup>

Hugh Bourne was the founder of Primitive Methodism. From Hartley Methodist College, Manchester; Introduction by J.T. Wilkinson, Principal Emeritus, Hartley Victoria Methodist College; Part of the British Records Relating to America series Manchester, England

Calendar of African Letters in the Archives of the United Society for the Propagation of the Gospel^{*}

1837 - 1896

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford Oxford, England **1 reel 35mm**

Canadian Records of the United Society for the Propagation of the Gospel, E Series Reports^{*}

1901 - 1952

Reports received by the Society from missionaries in the field. *Includes printed Guide; From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford; Introduction by Dr. Peter Lyon, University of London; Part of the British Records Relating to America Series Oxford, England*

14 reels 35mm

Catholic Colonial Missions*

1803 - 1827

Introduction by Father B. Fisher, former Archivist to Westminster Cathedral. Comprising correspondence addressed to Bishop Poynter from missions in North America, India, Gibraltar, Cape of Good Hope, Mauritius, the Ionian Isles and the West Indies.

From Westminster Cathedral Archives **2 reels 35mm**

Documents Relating to Universities' Mission to Central Africa^{*}

1861 - 1929

The early history of the U.M.C.A. reflected in the correspondence and papers contained in the "A" Series here reproduced, gives a vivid account of the hardships the missionaries suffered and their courage, determination and hope in the face of adversity.

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford **39 reels 35mm**

Gold Coast Records of the United Society for the Propagation of the $\operatorname{Gospel}^{\ast}$

1753 - 1951

Reverend Thomas Thompson instigated this Mission, arriving at Cape Coast Castle in 1752. The period from 1903 onwards is the most substantially documented, recording the amalgamation of the Missions for the Gold Coast, Sierra Leone and Nigeria, the spread of English education, the introduction of education for women and the development of missionary work in an ever-widening area.

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford **12 reels 35mm**

A Guide to Records Relating to Ghana in Repositories in the UK Excluding the P.R.O.*

This thesis covers the papers of non-governmental organizations and private individuals in the United Kingdom whose documentary materials relate to Ghana. The organizations are the churches and other missionary societies, businesses and secular societies that either worked in Ghana or dealt with matters concerning the country. *Includes printed Guide; Thesis by Samuel Kwasi Agyei, 1988 England*

7 fiche

Indian Record of the United Society for the Propagation of the Gospel $\ensuremath{^{\ast}}$

1840 - 1861

From the Archives of the U.S.P.G., now held at Rhodes House Library, Oxford. Series E/PRE covering Ceylon, Madras and Calcutta. **4 reels 35mm**

Indian Records of the United Society for the Propagation of the Gospel $\ensuremath{^{\ast}}$

1856 - 1900

From the Archives of the U.S.P.G., now held at the Rhodes House Library, Oxford. Series India E/V. **22 reels 35mm**

Journal of the Blantyre Mission^{*}

1888-1911 & 1918-1919

An account of life and work in British Central Africa Introduction by Dr. A.C. Ross, University of Edinburgh 2 reels 35mm

Keith, Rev. G and Thompson, Thomas. Travels and Voyages of Rev. G. Keith and Thomas Thompson^{*}

1746 - 1756

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford. The Rev. G. Keith was the first missionary sent to North America by the S.P.G. from 1702-1704 and Rev. Thomas Thompson was the instigator of the S.P.G. mission to the Gold Coast, arriving at Cape Coast Castle in 1752. *Oxford, England*

Madagascar Records of the United Society for the Propagation of the Gospel $\ensuremath{^{\ast}}$

1866 - 1900

Containing original letters from Madagascar and Mauritius for the period 1866-1874 from Vol. D38 and extracts from annual reports about the Sakalava for the period 1866-1900 mainly from the "E" series. The letters cover the work of the Tamil mission in Mauritius, of the schools in Mauritius and in the Seychelles and the beginnings of work in Madagascar in 1866.

From the Archives of the United Society for the Propagation of the Gospel, London, now held at Rhodes House Library, Oxford Madagascar

4 reels 35mm

The Missionary Society of Connecticut Papers

1759 - 1948

The forces that influenced the early days of the new Republic and what became the United States of America were more than political, social, and economic. Even as major historical events unfolded, various religious groups were affecting the fiber and structure of the new nation through settlement missions on the frontier. The Missionary Society of Connecticut Papers offers a remarkable collection of records documenting the influence of one of these religious groups. More than a record of baptisms, marriages, and conversions, this collection provides researchers in sociology, history, politics, and religion with unique narratives sent by the missionaries themselves to the Society. These valuable first-person writings might be termed "an open letter to historians," as they reveal the daily lives of the settlers in conjunction with the missionaries' ministry among them. Reading through the reports of the Society's more than 300 missionaries, it is clear that these circuit riders not only projected the word of God, but also promoted the stability of civil government within the new settlements. The collection also features the Society's printed materials, and two major Society journals, *The Connecticut Evangelical Magazine* (1800-1807) and *The Connecticut Evangelical Magazine and Religious Intelligencer* (1808-1815).

The Missionary Society of Connecticut Papers, 1759-1948: A Guide to the Microfilm Collection, edited by Jack T. Ericson, free with collection CT, USA

20 reels 35mm

Nova Scotia Records of the United Society for the Propagation of the Gospel, C Series^{*}

1722 - 1858

Consisting of C Series material, references C/CAN/PRE (pre-diocesan) and C/CAN/NS1-15 and including the correspondence of Reverend John (later Bishop) Inglis, 1808-1849.

Includes printed Guide; From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford; Introduction by Professor Wallace Brown, University of New Brunswick, Canada; Part of the British Records Relating to America Series Oxford, England

Occasional Papers from St. Augustine's College

1853 - 1935

Saint Augustine's was originally founded as an abbey and endowed by King Ethelbert in A.D. 605. Suppressed in 1538, it was restored 310 years later as an Anglican Mission College, under Royal Charter, in 1848. The Missionary College of St. Augustine was established to relieve the shortage of ministers qualified to serve the British Empire. The Occasional Papers, the first of which was published on May 31, 1853, had their origin in the letters received from various quarters and read at Sunday evening gatherings at the College. These letters from former students give a wide range of contemporary views and opinions on Christian mission fields. Some detail pioneering labors and successes; others reflect first impressions of the societies, terrain, and peoples they met; most supply a broad range of local, social, geographical, anthropological, and missiological information. The letters originate from around the world, some written aboard ship, and others from locations identified only by their navigational coordinates.

The major requirement for admission to the College was communion with the Church of England and "satisfactory certificates of baptism, and of religious and moral character." Because of this, the missionaries themselves came from diverse nationalities and backgrounds, including one Eskimo named Kallihirua. These letters reflect the attitudes of participants in an important period of expanding Church of England missionary activity. They record early contacts with indigenous peoples and reveal the painful efforts of colonial pioneers to adapt English social and religious practices to very un-English environments. Included are subjects of anthropological interest such as the "Head Feast" of the Dayaks in Sarawak and the "Feather Cloak" from Hawaii; local cures such as "Native medicines in the Cape"; news from the mission field in China and Zululand; material on the Boer war and the siege of Standerton, Transvaal; along with many other interesting items. These Occasional Papers provide an important source for missiologists and anthropologists, and more widely for their portrayal of British colonial and post-colonial history at a local level. *Canterbury, England*

5 reels 35mm

Papers of the Christian Faith Society^{*}

1600 - 1900

The Society originated in a bequest by Robert Boyle in 1691 for advancing religion among infidels. In 1794 the charity was reconstituted as "The Society for the Conversion and Religious Instruction and Education of the Negro Slaves in the British West-India Islands" and, in 1836 after the abolition of slavery, as "The Society for Advancing the Christian Faith in the British West-India Islands and elsewhere, in the Dioceses of Jamaica and of the Barbados and the Leeward Islands and in the Mauritius." The Society was instrumental in spreading a greater awareness of the realities of slavery during the 18th and 19th centuries

From Lambeth Palace Library London, England; In English **11 reels 35mm**

Papers of the Society for the Propagation of the Gospel^{*}

1701 - 1750

This collection consists of letters and minutes covering the formative years from the foundation of the Society in 1701 to 1750 and later material concerning the establishment of the American episcopate after the Revolution. The correspondence is mainly with clergy sent to America and deals with all aspects of the social and religious climate of the time.

London, England **17 reels 35mm**

Proceedings of the Church Missionary Society for Africa and the East^{*}

1801 - 1921

Includes reports from all the countries in this part of the world in which the Society's missionaries have been at work. From the Archives of the Church Missionary Society, London London, England 40 roote 35mm

40 reels 35mm

Records from the Archive of the South American Missionary Society*

1844 - 1919

17 reels 35mm

Reports of the Universities' Mission to Central Africa^{*}

1860 - 1900

This was the first High Church Anglican Mission, unusual in that it was run by the Bishop in the field, not a committee at home. The reports are often largely propaganda material for the maintenance of the supply of money and men to the Society.

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford; Introduction by Dr. A.C. Ross, University of Edinburgh

1 reel 35mm

Salvation Army Christian Mission^{*}

1868 - 1879

Comprising conference minutes of the Christian Mission (1870-78), the *East London Evangelist* (1868-69), *The Christian Mission Magazine* (1870-78) and *The Salvationist* (1879) *Introduction by Lieutenant-Colonel Cyril J. Barnes* **3 reels 35mm**

Sinhalese Material from the United Society for the Propagation of the Gospel^{*}

1827 - 1928

C Series Ceylon, 1827-1856, D Series Colombo, 1857-1867, E Series Ceylon, 1845-1928 **2 reels 35mm**

Society for the Propagation of the Gospel: Annual Sermons and Reports^{*}

1701 - 1845

The greater part of the Society's work during the 18th century was concentrated in the American colonies, although work in the West Indies began as early as 1712 and missions were established in India, Australia and South Africa early in the 19th century. Most of these reports refer, therefore, to pre-revolutionary America and provide first-hand information on its social and political history.

From the Archives of the U.S.P.G., now held at Rhodes House Library, Oxford; Part of the British Records Relating to America series Oxford, England

South African Archives of the United Society for the Propagation of the Gospel^{*}

1820 - 1900

Contains manuscript annual reports from each missionary, volumes of letters from the missionaries and the bishops of each diocese and unbound letters and papers. Within each diocese the manuscripts are filmed in chronological order and the finding lists on the index reel are preceded by diocesan maps to identify the geographical area covered. From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford; Introduction by Isobel Pridmore, former Archivist to the U.S.P.G. South Africa

52 reels 35mm

- Cape Town, 1820 1900* Cape Town, South Africa
 15 reels 35mm
- Grahamstown, 1820 1900* Grahamstown, South Africa
 12 reels 35mm
- Natal, 1820 1900^{*}
 Natal, South Africa
 13 reels 35mm
- **St. John's, 1820 1900*** *St. John's, South Africa* 6 reels 35mm
- Zululand, 1820 1900* Zululand, South Africa 5 reels 35mm
- Index and Finding Lists, 1820 1900^{*} South Africa 1 reel 35mm

Uganda Mission of the Church Missionary Society^{*} 1915 - 1934</sup>

Includes letter books and original papers From the Archives of the C.M.S., London Uganda **14 reels 35mm**

West Indies Mission Records of the Church Missionary Society^{*} 1819 - 1861

From the Archives of the C.M.S., London. C/WL 1 1820-C/WO 2 1861 C/WO 3-100. This Mission centered on Antigua (1821-1845), Barbados (1820-1845), Jamaica (1819-1861), Trinidad (1836-1848) and British Guiana (1823-1858). The records consist of the letters and journals of missionaries, administrative correspondence, minutes of auxiliary C.M.S. societies, reports from schools and financial papers relating to C.M.S. property. *London, England; In English* **14 reels 35mm**

West Indies Records of the United Society for the Propagation of the Gospel, C and X Series^{*}

1710 - 1908

Comprises the C Series Diocesan records of Antigua and the Leeward Islands (1802-1849), British Guiana (1828-1858), Central America and the Mosquito Shore (1769-1847), Jamaica (1820-1855), Trinidad (1834-1854) and West Indies general (1823-1908), together with the C and X Series material from c.1710 relating to Codrington College, Barbados. *From the Archives of the U.S.P.G., now held at Rhodes House Library, Oxford. Introduction by Dr. Clare Taylor, University College of Wales. Includes printed guide Oxford, England; In English*

19 reels 35mm

West Indies Records of the United Society for the Propagation of the Gospel, E Series Reports^{*}

1901 - 1952

These reports record the activities of a dedicated group of missionaries working in the West Indies at a critical and formative point of their history during the move from crown colony status to full independence. It was a struggle seen in the island churches and reflected in the informed and well-written reports of such men as Archbishop Edward Hutson and Archdeacon H.R. Davies.

From the Archives of the U.S.P.G., now held at Rhodes House Library, Oxford. Introduction by Dr. Clare Taylor, University of Wales, Aberystwyth; Includes printed guide

Oxford, England; In English **13 reels 35mm**

Yoruba and Northern Nigeria Missions^{*}

1915 - 1925

The Church Missionary Society (founded 1799) had three missions in Nigeria – the Yoruba mission begun in 1844 [ref. A2], the Niger mission begun in 1857 [ref. A3] and the Northern Nigeria mission, known as Hausaland 1900-1906 and begun as a separate entity in 1907 [ref. A97]. Each Mission series consists of three series of documents:

- Letter-books containing copies of out-going correspondence from the London headquarters to the mission field
- Précis books summaries of all incoming papers from the mission
- **Incoming papers** mainly letters from the mission secretary dealing with administrative matters, letters from the bishop and individual missionaries and local diocesan committee minutes

From the Archives of the Church Missionary Society, London Nigeria **7 reels 35mm**

Christianity

General Interest

The American Sunday School Union Papers

1817 - 1915

The American Sunday school - both as a movement and an institution - had far-reaching effects on the development of our nation's social, cultural and religious values. For example, the American Sunday School Union (ASSU) provided the materials and training by which many frontier adults and children learned to read while promoting the establishment of Sunday schools throughout the nation. The American Sunday School Union Papers provides an historical archive documenting the key leaders, projects, strategies and attitudes that characterized the Sunday School movement of the 19th and 20th centuries. Founded in Philadelphia in May of 1817, the Union began as a coalition of local Protestant Sunday school groups. The Union's goals were to promote the establishment of Sunday schools and to provide local communities with libraries and materials for religious instruction.

From the beginning, this was a non-denominational organization that set aside differences in doctrine to teach the masses the "cardinal truths of Christianity." This 500,000-page microfilm collection features: correspondence, reports from the network of ASSU missionaries on the social, economic, cultural and political conditions of the expanding United States, administrative records documenting the Union's internal struggles and the complete run of the *Youth's Penny Gazette* (1843-1860), the most important juvenile periodical published by the Union. Through these papers, researchers and students of religion, education, history and American studies can study the effects of the ASSU on American religious and cultural ideals.

The American Sunday School Papers, 1817-1915: A Guide to the Microfilm Edition, edited by Barbara A. Sokolosky, free with collection USA; In English

234 reels 35mm

Deutsche Taschen-Encyklopädie oder Handbibliothek des Wissenswürdigsten in Hinsicht auf Natur und Kunst, Staat und Kirche, Wissenschaft und Sitte^{*}

1816 - 1820

German pocket encyclopedia on nature and art, state and church, science and morals. 4 parts, with 50 copper plates; Microfiche edition published by and with an introduction by, O. Seemann Leipzig/Altenburg, Germany; In German **16 fiche**

Eusebius: A History of the Church from Our Lord's Incarnation to the Year of Christ^{*}

1709

Historische Quellen zur Frauenbewegung und Geschlechterproblematik^{*}

1715 - 1943

Historic sources on women's liberation and gender questions. *Please inquire about additional subsets In German*

Please inquire for additional information

• **Die christliche Frau, 1902 - 1941*** Die christliche Frau, #1, 1902 - #39, 1941 In German

The Hopedale Community Collection

1821 - 1938

The Hopedale Community Collection provides, on microfilm, a thorough record and unique insight into one of America's 19th century forerunners of the shared community concept. Students and researchers in sociology, history, and religion will value access to this collection, as it contains not only the philosophical material of Hopedale's founder, Adin Ballou, but also a detailed documentation of the practicalities of daily life at Hopedale Community. Students will be able to analyze the theoretical ideals versus the reality of human communal existence using this community as a starting point. The Hopedale Community was founded in 1841 in Mendon, Massachusetts, and its ethos was solidly Christian. Under Ballou's leadership, the community grew to some 300 persons in the first 14 years, and supported mills, shops, and schools on its 600 acres of land as a joint-stock company. In 1856 the community collapsed due to a moral and economic decline. Featured in this collection are:

- The official minutes and records of Hopedale Community, including photographs of the village and its residents
- Nine periodicals, including a complete run of The Practical Christian (1840-1860) plus The Non-Resistant, both works by Ballou that provide Information on the philosophy that became central to Hopedale's communal lifestyle
- Books, pamphlets, tracts, and broadsides printed by and about Hopedale Community.

The Hopedale Community Collection, 1821-1938: A Guide to the Microfilm Edition, edited by Jack T. Ericson, free with collection; This collection was filmed in cooperation with the Bancroft Library in Hopedale, Massachusetts MA, USA

Index Iconologicus

1250 - 1940

Art historians and scholars have long recognized that works of art are often separated from their roots in history, literature, philosophy and theology - a division of the visual image from the printed word that weakens and dilutes an integrated, historical study of the humanities. Index Iconologicus was developed to remedy this artificial separation. Conceived by Dr. Karia Langedijk of Duke University, this index is similar in concept to the world-renowned Princeton Index of Christian Art, but differs in that it:

- Has a broader scope, focusing on both the Christian and the secular aspects of art and literature
- Uniquely combines physical images and the printed words into one reference source
- Is in microfiche format to make it accessible to scholars everywhere

The Index spans the major periods of art and literary history and includes more than 60,000 entries, with a concentration of 16th and 17th century art. The earliest imprint is 1250 and the most recent is 1940. In addition to photographic reproductions of artistic works, the index contains a wealth of literary, historical and bibliographic information. With this collection, students and scholars of literature can trace the development of literary themes as represented in works of art. Historians can explore the theological, historical and philosophical backgrounds in artistic works from four centuries. Each entry in Index Iconologicus is arranged alphabetically by keyword and these keywords are tied to specific subjects such as:

- Architecture
- History
- Military engineering
- Social life and customs
- Theology, religion and illustrated sacred history
- Comparative literature
- Fashion and design
- Music and musicology
- Science

Fine arts libraries and museums, as well as institutions supporting a multitude of humanities programs, will consider this a landmark research tool for comparative studies in the humanities.
Includes Index Iconologicus: A Guide to the Microform Edition
Durham, NC, USA; In English
400 fiche

The Infancy of Our Lord^{*}

Beginning with the Annunciation and the story of Christ's birth, the "Infancy" turns to apocryphal stories to fill in the Biblical account of his childhood. *Selden Supra Ms. 38, SC 3426*

1 reel 35mm

Lupton: Lives of the Primitive Fathers*

1640

National Art Library: The Art Periodicals Collection at the Victoria & Albert Museum^{*}

1750 - 1920

This collection is available in five parts. *Please inquire about additional subsets London, England* **194 reels 35mm**

• Part 4: Christian Art I^{*}

Includes Revue de L'Art Chrétien 1857-1914 and Organ für Christliches Kunst, 1851-1873. London, England

39 reels 35mm

• Part 5: Christian Art II^{*}

Three further titles in this important and fascinating collection, spanning 150 years of art periodicals. *London, England* **26 reels 35mm**

Oneida Community: Books, Pamphlets and Serials

1834 - 1972

During the 1800s, a surprising 60 to 70 communes sprang up in America. Most were insignificant and soon disbanded, but a few, like the Oneida Community, were successful in sustaining their experiments over a period of years. And those that flourished - often due in large part to the strength of their charismatic leaders and founders - left behind a record of their activities for today's researchers. The Oneida Community and its founder, John Humphrey Noyes, bequeathed a rich legacy of materials for students in religion, sociology and American intellectual thought. The books, pamphlets and serials in this microfilm collection provide information on the philosophies, beliefs and practices that made Noyes and his community both successful and controversial in their day. Topics include: Bible communism, scientific propagation, Christian perfectionism and complex marriage. Founded in 1841 by Noyes, the group began as one of the most revolutionary ventures in communal life during its day.

While Oneida reached a population of only 300 during its prime, the community prospered despite legal and religious opposition engendered by its liberal sexual practices. Its successful manufacturing enterprises included making traps, silk thread and carpet, plus its still-famous silverware. The practices and principles of this community formed the basis for many modern communes. Divided into two sections, the collection features 60 books and pamphlets including works by Noyes on American socialism and male continence. The serials sections contain publications by the Oneida Community, including *The Perfectionist, Circular* and the *Daily Journal of Oneida Community*. Students in religious studies can explore the non-conformist doctrines of the group and compare them with other groups of both the 19th and 20th centuries. Sociologists find insights into Noyes's theory behind family structure and can analyze differences between theory and the practical results in a human community. Historians discover valuable information on the social and intellectual climate of the 19th century through these documents. With the decline of Noyes's health came the decline of the community and by 1881 it dispersed. Yet, the Oneida Community left behind a permanent record of its ideals and philosophy that continue to have an impact on today's communal experiments in the U.S.

Oneida Community: Books, Pamphlets and Serials, 1834-1972, edited by Jack T. Ericson, free with collection USA; In English

15 reels 35mm

Papers Relating to the Bohemian Loan/The Relation of a Christian/John Scott: The Foundation of the University of Cambridge^{*}

Holkham Mss. 676, 679 & 682 1 reel 35mm

Salem Witchcraft

1648 - 1930

This unique microfilm collection brings together the written histories and interpretations of witchcraft occurrences in New England from 1648 through the early 20th century. The subject of witchcraft will be forever tied to New England in American minds. Researchers in every generation since have been fascinated by the old trial records and attempts at explaining the hysteria that gripped New England's residents during the late 1600s. The collection touches on witchcraft incidents throughout New England and North America during colonial times. However, the majority of materials surround the most famous and well-documented witch-hunt in history--that of Salem Village in the Massachusetts Bay Colony in 1692. This collection brings together over 60 works representing some 7,000 pages of information gleaned from the Salem Village Witchcraft Collection maintained by the Danvers (Massachusetts) Archival Center. The microfilm edition provides a resource by which students and researchers can understand the events of the witchcraft outbreak and how these events have been interpreted by various writers and scholars from the time of the trials up to the 20th century. Included are:

- Early publications by contemporaries of the events in Salem, such as John Hale's 1702 work A Modest Enquiry into the Nature of Witchcraft
- Imprints directly concerning the trials, such as Thomas Hutchinson's 1767 History of the Province of Massachusetts Bay and Peleg Chandler's 1841 American Criminal Trials
- Full-length histories of the New England witchcraft outbreak including Charles Upham's 1831 Lectures on Witchcraft and his well-known 1867 two-volume work, Salem Witchcraft
- Sections from often-overlooked local publications and histories, such as History of the Town of Danvers (1848), by John W. Hanson
- Legal, moral, and psychological interpretations about the witchcraft hysteria outbreak
- Bibliographical materials on the period, including Justin Winsor's The Literature of Witchcraft in New England

The material in this collection was carefully selected by Richard B. Trask, curator at the Danvers Archival Center. The printed index accompanying the collection provides easy access to the film through a listing of reel and item numbers.

Witchcraft in New England, an Index, free with collection Salem, MA, USA **3 reels 35mm**

The Schomburg Collection: Titles from the Schomburg Center for Research in Black Culture

1534 - 1955

The Schomburg Collection is a library within a library, being one of the Research Libraries of the New York Public Library. This truly remarkable aggregation of knowledge on all aspects of black history, civilization, arts and culture had its humble beginnings as the private library of Arthur A. Schomburg, a Puerto Rican of African descent, who has frequently been described as "the Sherlock Holmes of Black history..." – an accolade earned through his diligence in tracking down elusive manuscripts. In 1926 the Carnegie Corporation purchased his collection and presented it to the New York Public Library, where it became the nucleus of a constantly growing corpus of black materials. Today it contains over 65,000 volumes and 226,000 manuscripts (some of which date back to the 16th century), as well as thousands of prints, posters, photographs, films, magnetic tapes, records, sheet music and newspapers. Many of the Center's unique holdings are available in this collection on 35mm microfilm, in two series of selected titles.

Individual titles are available; please inquire for a complete title list.

Please inquire about additional subsets New York, NY, USA **660 reels 35mm**

• Series II, 1534 - 1955

The second series of the Schomburg microfilm program contains more than 350 works dating from 1534 to 1955, many of which have been filmed from unique and rare editions. Because numerous titles consist of a very small number of pages, they have been grouped and filmed by subject or area and are not available individually. Subject sections in Series II of particular interest to Religion & Theology researchers:

• Section 5, Religion and the Church (1550–1904): Biography, missions, sermons, church history and non-Christian ways of worship are featured here. Of special interest are an early 19th century Negro-English New Testament; Morgan Godwin's work written in 1680 exhorting Christians to baptize Blacks and Indians as members of the Christian church; and the anonymous Young Prince, which relates the adventures of an African chieftain's son, who was dispatched to England to learn about Christianity, so that his father might decide whether his people should adopt this religion.

Please inquire for a complete subject listing New York, NY, USA **50 reels 35mm**

Strange and Terrible Loves of a Devil: Rare Works on Witchcraft in France

1569 - 1738

This collection contains rare and previously inaccessible texts for the years 1569 to 1738. The items range from thin pamphlets to huge tomes containing detailed descriptions of remarkable satanic events, rambling discussions of theological witch doctrine and both vehement defenses and prudent refutations of the complex legal procedures which led to the stake. *Edited by Robert Mandrou*

Paris, France 166 fiche

<u>Adventist</u>

The Millerites and Early Adventists

1833 - 1870

When New York farmer William Miller prophesied that on October 22, 1844, the world would end and that Christ would come to reign for a thousand years, a million followers believed him. And even after the "Great Disappointment" dashed their immediate hopes, most of the believers remained faithful to their new church and maintained their belief in the imminent Second Coming of Christ. The Millerites were the original nucleus of today's Seventh-Day Adventist and Adventist Christian Churches, and this historical collection provides the necessary materials for a thorough study of the millenial philosophy. Researchers and students in American religious movements, 19th century social historians, futurologists, hymnologists, and historians of the religious press will discover many research opportunities through the 1,000 early books and pamphlets, 2,500 issues of rare periodicals, and more than 1,000 letters featured here. The Millerites and Early Adventists presents the birth, growth, and change of what remains a major religious group today. Based on the critically acclaimed bibliographic essay by Carner, Kubo, and Rice first published in The Rise of Adventism, the collection is a valuable research key to serious studies of millenialist history and doctrine as well as to comparative studies of religion and religious movements

The Millerites and Early Adventists, an Index to the Microfilm Collection, edited by Jean Hoornstra; Free with collection; Each reel begins with a contents page USA

60 reels 35mm

Section 1: Historical works pertaining to Adventism, 1840 - 1870

Includes titles such as: David T. Arthur's 1870 study Come Out of Babylon; A Study of Millerite Separatism and Denominationalism, 1840-1865; and Joseph Bates's 1850 memoir, Second Advent Way Marks and High Heaps

8 reels 35mm

Section 2: Pre-Disappointment to 1844, 1840 - 1844

Contains national and international works on Second Advent prophecies and beliefs. Featured are Millerite and anti-Millerite publications such as: Miller's 1836 *Evidence from Scripture and History of the Second Coming of Christ about the Year 1843* and the famous anonymous rebuttal, *Miller Overthrown, the False Prophet Confounded,* by a Cosmopolite **14 reels 35mm**

Section 3: Post-Disappointment, 1844-circa 1869

Includes the writings of and studies about post-Millerite factions. Again, both Adventist and anti-Adventist publications and positions are presented, and students can compare Joshua Himes's 1858 Defence of the Personal Reign of Christ and His Saints on Earth to the 1845 comedy, The Millerite Humbug; or, The Raising of the Wind! **15 reels 35mm**

Section 4: Secondary writings by Advent Christians and Seventh-Day Adventists, 1840 - 1870

Includes proceedings of the Seventh-Day Adventist General Conference of 1859, 1863, and 1866 **9 reels 35mm**

• Section 5: Periodicals from 1831-circa 1869 (Plus Correspondence & Adventist Hymnals)

Contains the correspondence of William Miller & Joshua Himes and Adventist hymnals. **13 reels 35mm**

Baptist

A Declaration of Faith of the English People Remaining at Amsterdam in Holland, Thomas Helwys^{*}

The earliest known Baptist confession of faith, of the "Arminian" or general class, printed by Thomas Crosby. *York Minster Library, 1611, P.V.* **1 reel 35mm**

Propositions and Conclusions Concerning True Christian Religion, John Smyth *

York Minister Library P.V. XV1. F.30 **1 reel 35mm**

Catholicism

Allgemeine Realencyclopädie oder Conversationslexicon für das katholische Deutschland^{*}

1846 - 1850

Universal encyclopedia, or an encyclopedia for Catholic Germany Published by Wilhelm Binder; Microfiche edition with an introduction by O. Seemann Regensburg (Manz), Germany; In German **124 fiche**

Annual Reports of the Catholic Poor School Committee^{*}

1848 - 1900

The Annual Reports of this Committee contain the best general source of statistical and other local information about the Roman Catholic voluntary schools in the 19th century. **71 fiche**

Archives of the Old Brotherhood^{*}

- Part 1: Volumes of correspondence
- Part 2: Miscellaneous records, including account books and minute books

Ms. From Oscott College, Sutton Coldfield **9 reels 35mm**

The Catholic Church in Indonesia: Archives of the Archbishopric of Batavia/Jakarta^{*}

1807 - 1949

In 1807 the Catholic Church founded an Apostolic Prefecture in Batavia, with the twin goals of bringing the faith to the inhabitants of the archipelago and providing pastoral care for the Catholics among the Dutch colonial population. The archive is particularly valuable in that it survived WWII intact and thus provides scholars with an uninterrupted century and a half of historical source materials. *Includes printed guide Batavia, Indonesia*

3,302 fiche

The Catholic Church and the Race Question, Rev. Father Y.M.J. Congar *

A UNESCO Educational Studies Publication. **2 fiche**

Dionysius: Hierarchies^{*}

1759

A transcript made in 1759, of Dean Colet's abstract of the Hierarchies of Dionysius. From St. Paul's School, Kensington, London **1 reel 35mm**

Index of Title Pages to Pamphlet Literature in the Archives of the Archbishop of Westminster^{*}

2 reels 35mm

Katholischer Literaturkalender with Keiters Katholischer Literaturkalender^{*}

 $1891\text{-}1897 \And 1902\text{-}1914$

Catholic literary calendars. *In German* **45 fiche**

Liber Albus of the Monastery of Worcester^{*}

A register of documents received by, or sent from the Monastery consisting of 497 leaves, originally bound in boards of white sycamore from which it derived its name.

Ms. From Worcester Cathedral Library; Introduction by the Very Rev. R.L.B. Milburn , M.A., Dean of Worcester, 1960 **1 reel 35mm**

Liber Scae Rievall^{*}

1100

The 10th book of the ancient Abbey of Mary Rievall (Rievaulx Abbey), deposited in the Dean & Chapter Library, York, in 1784. It contains treatises by Jerome, Cassiodorus, Isidore, Bennadius of Massilia, Hugh of Folieto and Aelred of Rievaulx. *York Minster Library, Ms. XVI 1.8*

1 reel 35mm

De Reclusis/Speculum Humane Slavationis, Walter Hilton^{*}

York Minister Library Ms. XVI.K5 1 reel 35mm

Rinuccini, Giovanni Battista: Da Haeresis Anglicanae Intrusione et Progressu^{*}

1600 - 1700

These volumes consist of a chronological compilation of documents collected by Rinuccini, Archbishop of Fermo and Nuncio sent by Pope Innocent X in 1645 to the Catholics in Ireland. Known as the Nuncio's Memoirs, they contain civil and political as well as ecclesiastical records and bring to light many secret affairs of the Catholics in the period leading up to the war of 1641.

Holkham Ms. 200 Norfolk, England **1 reel 35mm**

Westminster Cathedral Archives: "A" Series*

1509 - 1793

Comprises official ecclesiastical documents, many of them from the Curial Offices at Rome, including letters from Roman Agents and the private and business correspondence of the Vicars Apostolic. *Vols.* 1-49 and Index; Introduction by Father B.C. Fisher, former Archivist of Westminster Cathedral **47 reels 35mm**

Wodrow-Kenrick Correspondence*

1750 - 1810

Calendar prepared by John Creasey, Librarian, Dr. Williams's Library. James Wodrow (1730-1810), a Scottish Presbyterian minister and Samuel Kenrick (1728-1811), a Dissenting English banker, maintained an extensive correspondence for 60 years. Until about 1774, the two men concentrated in their letters on personal matters – travels, theology, matters of interest to Dissenters, etc., but thereafter, the central theme of the correspondence is a debate over the American Revolution.

From Dr. Williams's Library, London, Mss. 24 and 157; Introduction by Dr. Colin Bonwick, University of Keele; Part of the British Records Relating to America series; Includes printed guide

London, England 2 reels 35mm

The World of Port-Royal: The Jansenist Movement in the Catholic Church^{*}

1601 - 1800

This acclaimed collection documents the Jansenist movement in France. Started by Cornelis Jansen, a Dutch theologian, the Jansenist movement spread to France in the 17th and 18th centuries, centering around the convent of Port Royal in Paris. After the movement was condemned by the Jesuits, Louis XIV and the Pope, the convent was closed and razed. However, a wealth of materials from Port Royal was transported to Holland, where many Jansenists took refuge. This remarkable collection of materials is now held by the State Archives in Utrecht. *France; In French*

3,498 fiche

- Unit I: Port Royal and Its Adherents, 1601 1800* France; In French 511 fiche
- Unit II: Resistance to the Bull Unigentius, 1601 1800* France; In French 343 fiche
- Unit III: French and Belgian Refugees, 1601 1800* France; In French
 703 fiche
- Unit IV: Jean-Baptiste le Sensne de Ménille d'Etermare, 1601 -1800*
 France; In French
 476 fiche
- Unit V: Various Materials, Jean-Baptist Mouton, 1601 1800* France; In French 596 fiche
- Unit VI: Dominique-Marie Varlet, Bishop of Babylon and The Chartreux at Schonauwe and elsewhere, 1601 - 1800* France; In French 374 fiche
- Unit VII: Collections from 191 Individuals and Institutions, 1601 - 1800^{*} France; In French 435 fiche
- Unit VIII: Adepts of Port Royal in the 19th Century Constitutional Priests and Bishops, miscellaneous material and previous inventories, 1601 - 1800^{*} France; In French 60 fiche

Church of England

Act Books of the Archbishops of Canterbury^{*}

1663 - 1914

The Act Books are a collection of Acts of the vicar-general and his registrars. The entries include records of ordinations, licenses, dispensations, endowments, mortgages and leases, as well as licenses for preachers, lecturers, doctors, midwives and teachers. The records relating to the province of Canterbury include Royal and special marriage licenses up to 1750. *Individually indexed volumes Canterbury, England*

11 reels 35mm

Bishops' Registers in the Norwich Diocese^{*}

1299 - 1912

An almost unbroken record of the unadministrative activities of the Bishops of Norwich, sometimes known as the "Institution Books" since one of the main types of business recorded is the institutions to benefices. *From the Ipswich & East Suffolk Record Office* **10 reels 35mm**

The Canterbury Psalter^{*}

1100 - 1200

Written about 1150 at Canterbury by a monk named Eadwine, whose full-page picture appears at the end. A fine example of the Romanesque style of illumination. *Trinity College, Cambridge, Ms. R.17.1; On color microfilm* **1 reel 35mm**

Catalogue of the Archives of the Dean and Chapter of Canterbury, C.R. Bunce^{*}

1805 - 1806

3 reels 35mm

Chronicles of Convocations of Canterbury*

1854 - 1914

From Lambeth Palace Library **20 reels 35mm**

Cornwall. Documents towards a History of Reformation in Cornwall*

Vol. 1: The Chantry Certificates for Cornwall, giving interesting information on Chantry Schools/Vol. 2: The Edwardian Inventories of Church Goods for Cornwall, containing a wealth of information on the plate, ornaments and vestments of Cornish churches of that time. *Compiled by Lawrence S. Snell, F.S.A.*

Crockford's Clerical Directory*

1858 - 1982

The microform version of the Standard English Clerical Biographical Directory, taken from the original manuscript held at Lambeth Palace Library. Whilst the text is a goldmine of information, it comprises hundred of thousands of pages, so this compact micropublication makes the valuable material much more accessible. Crockford's is vital to students and researchers in church history and related fields. *London, England*

85 reels 35mm

Hereford. Registers of the Bishops of Hereford 1275-1535/Charters of Hereford Cathedral 1539-1900^{*}

1539 - 1900

Published by the Cantilupe Society **6 reels 35mm**

Lambeth Palace Library: The Queen Anne Churches^{*}

1711 - 1759

This collection contains the papers of the group commissioned to build fifty new churches in London and Westminster from 1711-1759. *Includes printed guide London, England*

14 reels 35mm

Lambeth Palace Library: The Registers of the Archbishops of Canterbury^{*}

1200 - 1700

'...The Canterbury Registers afford some glimpse of the Archbishop as a great territorial magnate. Used, the registers can, for all their limitations, provide a wealth of materials for the student of church history...' ~ Roger Howell, Jr., Bowdoin College, Microform Review

London, England **19 reels 35mm**

Mynchin Buckland Priory Cartulary*

1400 - 1500

Ms. From Somerset Record Office **1 reel 35mm**

The Oxford Movement: Tractarian Pamphlets at Pusey House^{*}

The pamphlets of E.B. Pusey reveal the strain of apostolitic zeal in the movement, which is later reflected in a concern with missionary work. The pamphlet collection includes works by Newman, John Keble, John Ruskin and Thomas Arnold. The importance and interest of this comprehensive collection will be apparent to scholars working in all areas of 19th century history.

The Halifax and Church sub collections England **70 reels 35mm**

Papers Relating to Codrington College, Barbados^{*}

1714 - 1724

From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford. Introduction by Dr. Clare Taylor, University of Wales, Aberystwyth. Christopher Codrington, a leading planter in Barbados bequeathed two estates there to set up a college to train candidates for the Anglican ministry. From 1714 to 1724 the S.P.G. was concerned with the plan to build the school, which opened in 1745 as Codrington College.

Includes printed guide **5 reels 35mm**

Pilgrim Trust's Survey of Ecclesiastical Archives^{*} 1952

Bodleian Library Ms. R3.150 1 reel 35mm

Records of the Church of England during the Commonwealth Period*

1640 - 1661

As a main source for Church of England history at the time of the Civil War, the records highlight the Church's problems during the period of Cromwellian government following the abolition of bishops in 1646. The records also contribute greatly to an understanding of Church affairs after the Restoration of 1660. Of particular importance are the surveys of the lands of bishops, deans and chapters made between 1647 and 1657. In 1661 Parliament decreed that those having custody of Church documents of the Commonwealth Period should transfer them to the Archbishop of Canterbury. Those documents constitute this series for the period 1640-1661. *London, England*

37 reels 35mm

S.P.C.K. Early 18th Century Archives^{*}

The Society for Promoting Christian Knowledge came into being at the end of the 17th century, in the Church of England's reaction to the Age of the Restoration. It was the first of the great Anglican Humanitarian and missionary societies, but concentrated always on Christian literature and education, in the British Isles as well as overseas. In the first half of the 18th century it was already an extremely active body and the Archives contain a great many papers from that period. These include voluminous Minutes and Reports; a variety of Books of Accounts covering all aspects of the Society's finances; many papers concerned with education, social reform or conditions in overseas territories (America; Asia; Africa) and, in particular, substantial series of Letters. These last include the "New England Letters" correspondence and abstracts of all incoming letters. *England*

41 reels 35mm

Tanners' Index to the Bishops' Registers in the Norwich Diocese*

1600 - 1700

Until the 19th century the Diocese of Norwich included the counties of Norfolk and Suffolk and was divided into four Archdeaconries. This index gives lists of incumbents from the earliest known in the Diocese (with references to the Registers) and sometimes includes other miscellaneous material. The information is arranged parish by parish within deaneries, divided according to their Archdeaconries.

Ms. From the Ipswich & East Suffolk Record Office **1 reel 35mm**

Ulysses Redux: Tragedia Nova, William Gager^{*}

1592

Gager (d.1619) prolific writer of Latin verse. This play was acted at Christ Church, Oxford, February 6th 1591/2. The dedication is to Thomas Sackville, Lord Buckhurst, Chancellor of Oxford University. *York Minster Library, Ref. 1.P.4 Oxford, England; In Latin* **1 reel 35mm**

The Visitation Returns from the Dioceses of Canterbury and London * 1600 - 1900

The practice of visitation developed in the mediaeval church as a way of correcting clerical and lay abuses. Bishops carried out visitations of their diocese every three or four years. The Returns throw light on religious and social conditions in each parish, highlighting the grass roots state of the Church of England. They are a valuable source for social, ecclesiastical and local historians.

Canterbury & London, England **44 reels 35mm**

Episcopalian

The Archives of Old Christ Church

1695 - 1976

The history of a social or cultural institution often provides researchers with a unique perspective on the development of a nation. Such is the case with the Archives of Old Christ Church, Philadelphia. This microfilm collection documents the history of Philadelphia's Old Christ Church, a cornerstone for the Protestant Episcopal Church in America. Researchers will be interested in the parallels between the growth of the church and its impact on the city of Philadelphia and the United States. Founded in 1695, Old Christ Church defined the plan for Episcopal Church Government after the American Revolution. It was also one of the first parishes to embrace the Sunday School movement – a phenomenon described in this catalog. *(See The American Sunday School Union Papers)* Among topics of research suggested by the minutes, registers, reports and personal papers in this collection are:

- The Anglican minority in William Penn's Quaker capital
- The Church of England's appointment of clergy to guide and instruct the congregation
- The lay power of the vestry vs. the aims of the early rectors
- The impact of Old Christ Church on Philadelphia, the American Revolution and the nation as a whole
- The influence exerted by prominent parishioners such as George Washington, Benjamin Franklin, Betsy Ross and Francis Hopkinson
- The Civil War and its toll on the Old Christ Church congregation
- The 1950 designation of Old Christ Church as a national shrine

This collection is also a valuable record for genealogists and local historians researching Pennsylvania and its history and was originally sponsored by the National Historical Publications and Records Commission. *Guide to the Microfilm of the Archives of Old Christ Church, Philadelphia, edited by Melissa Druckman, free with collection Philedalphia, PA, USA*

<u>Jesuits</u>

Archives of the English Province of the Society of Jesus^{*}

1746 - 1854

Including correspondence for the English Province, 1746-1854 and the letters of Bishops and Cardinals, 1753-1853, together with 18th century documents relating to the Spinkhill Estate. *From the Society of Jesus, London* **2 reels 35mm**

Jesuit Relations of New France

1601 - 1800

OmniSys World Literature Collections (OWL)

Reuben Gold Thwaites, for a number of years superintendent of the Wisconsin Historical Society, edited 73 volumes of The Jesuit Relations and Allied Documents: Travels and Explorations of The Jesuit Missionaries in New France in 1610–1791. This set is a prime source for the history of Canada in the 17th and 18th centuries. It is indispensable for general studies of North America in the colonial period and records manners, customs and traditions of the northern tribes of American Indians from a period for which there are few other records.

Part of the Canadiana collection In French, Latin, Italian & English Translations

9 reels 35mm

Moravian

Archives of the Moravian Church, Bristol*

1756 - 1806

These archives, consisting mainly of diaries and committee meeting books, describe the establishment of a Moravian centre in Bristol, the church and civic life in the area at the time and visits by John and Charles Wesley. **5 reels 35mm**

Catalogue of the Archives of the Moravian Church, Bristol*

This catalogue lists books in German and English written by Count Zinzendorf, the founder of the Renewed Moravian Church, church diaries from 1755 onwards and accounts of missions in Labrador, Persia and other countries.

Typescript; Compiled by Mrs. H. Blandford **1 reel 35mm**

Catalogue of Moravian Archives*

Original typescript from Fairfield Moravian Church, Manchester. **1 fiche**

Index and Catalogue to Moravian Archives^{*}

Ms., 1947. From Muswell Hill Moravian Church, London 1 reel 35mm

<u>Mormonism</u>

The Attitudes towards Mormonism in Illinois as Recorded by the Press

1831 - 1849

A collection of newspapers, pamphlets and handbills published in the area of Mormon contact during their sojourn in Illinois Snider, Cecil A. and C.A. Snider Compilers Warsaw, IL, USA **2 reels 35mm**

Mormon Newspapers of the 19th Century

1842 - 1891

Please inquire for a title list Nauvoo, IL, USA **1 reel 35mm**

Western Americana

1701 - 1976

The settling of the western territories of the United States is a subject that continues to fascinate both the serious researcher and the history buff. The courage and pioneer spirit of the men and women who explored and settled these new lands will always remain an integral part of the American character and legend. Western Americana offers students of American history and others interested in learning more about this country's growth a wide range of books and documents about the American west. This comprehensive microfiche collection spans the 18th through the early 20th centuries, and includes federal and state documents, directories, guidebooks, state and regional histories, memoirs, reminiscences and travel accounts, and conventional primary and secondary histories of the west. Clark C. Spence and the four other prominent historians who compiled this collection set out to present researchers with firsthand accounts by the ordinary men and women who built the west - sodbusters, livery stable keepers, middleclass housewives. These personal narratives by people who directly observed the early western scene provide unique, vivid descriptions of the conditions and events at the time. For example, Caroline Kirkland's A New Home -Who'll Follow? provides a realistic portrayal of frontier life in Michigan during the 1830s. These informative personal accounts are balanced throughout the collection with numerous works by professional historians, thus providing a complete overview of American history as the settled lands pushed closer and closer to the Pacific Ocean. Western Americana is organized into sub-collections that may be purchased separately. Many of the subject headings listed serve the newer disciplines of ethno-history, urbanology, natural resources, and women's studies:

- Mormon Utah
- Culture, Religion, Education

Within these sub-collections, researchers can explore such areas as accounts of early Anglo-American, French, and Spanish explorations in the west, personal narratives by fur trappers and traders, and more. The 1,012 titles included also provide a wealth of material on economics, government explorations, religion, education, and culture. The collection offers one of the most exciting resources available depicting the western experience as it relates to the social, economic, and political development of our country.

Western Americana: An Annotated Bibliography to the Microfiche Collection, free with collection; Title list also available

USA **5,222 fiche**

<u>Orthodox</u>

Eparkhial'nye vedomosti

1850 - 2000

Eparkhial'nye vedomosti were official publications of the Russian Orthodox Church, checked and sanctioned by authorities from the Holy Synod. Published in different Russian parishes in the second half of the 19th century and the beginning of the 20th century, the eparkhial'nye vedomosti appeared in magazine format and came out monthly or semimonthly. Like the gubernskie vedomosti, each eparkhial'nye vedomosti was divided into two parts, official and unofficial, with each part under separate editorship. In the official part of the eparkhial'nye vedomosti readers would find instructions from the Holy Synod and from local church authorities. The unofficial part contained such items as speeches, stories written by church representatives, and topics for sermons and lessons. One could also find articles on the history of the church district, information about temples and monasteries, news about the everyday life of the parish, biographies, obituaries, and other information. These magazines are an invaluable source for research on religious literature and on the history of the Russian Orthodox Church, as well as for more general studies of Russian history. Many of the eparkhial'nye vedomosti contain very good indexes, making them especially useful to scholars. The best collection of eparkhial'nye vedomosti in the world is in the Russian National Library in St. Petersburg. The following titles are available:

- Iakutskie eparkhial'nye vedomosti, 1887-1919, 11 reels
- Vladimirskie eparkhial'nye vedomosti, 1865-1918; 54 reels

The following Indexes to Eparkhial'nye vedomosti are also available:

- Iaroslavskiia eparkhial'nyia vedomosti, 1860-1892
- *Iakutskiia eparkhial'nyia vedomosti,* 1908-1917 (bibliographic index [1897-1907] and systematic index [1887-1897] included).
- Oglavleniie pribavlenii k Tul'skim eparkhial'nym vedomostiam. Tom 1-20, 23-65; 1862-1903 (alphabetical index included).
- Oglavlenie Ufimskikh eparkhial'nykh vedomostei, 1885-1886, 1889, 1891, 1896, 1898, 1900, 1905
- Soderzhanie Poltavskikh eparkhial'nykh vedomostei 1863-1867 (index of articles in the non-official part included [1888-1913])
- Oglavlenie neofitsial'nogo otdela Kamchatskikh eparkhial'nykh vedomostei. 1897
- Oglavlenie neofitsial'nogo otdela Blagoveshchenskikh eparkhial'nykh vedomostei, 1900
- Oglavlenie statei v Varshavskom eparkhial'nom listke, 1906-1916
- Mogilievskie gubernskie vedomosti, 1838-1844
- Troitskie listki
- *Khar'kovskie eparkhial'nye vedomosti,* 1867-1882 (including a supplement Vera i razum [1891-1901])

Russia **65 reels 35mm**

Ministerial Reports of the Russian Empire

1835 - 1917

From the Russian State Historical Archives; Please inquire about additional subsets St. Petersburg, Russia **1,601 fiche**

 Polnoe sobranie postanovlenii i rasporiazhenii po Vedomstvu Pravoslavnogo ispovedaniia Rossiiskoi imperii, 1721 - 1835 Complete Collection of Decrees and Instructions for the Department of the Orthodox Faith of the Russian Empire. St. Petersburg, Russia
 207 fiche

Presbyterian

Jervis, John B. John B. Jervis Papers

1795 - 1885

Engineer-builder of railroads, canals and aqueducts, Jervis received worldwide recognition in the 19th century. His papers also provide interesting commentary on farming and Presbyterianism in his time. *Rome, NY, USA*

13 reels 35mm

Minute Books of the Presbyterian Fund Board^{*}

1690 - 1899

The Board originated in 1689. The aim was to assist the poorer country congregations by making grants to their ministers and to aid in the education of students of the ministry. The Minute Books commence in 1690 and are continuous to the present day, with the exception of the book covering 1760-1772, which has long been missing. The books covered in this microfilm give the minutes to 1899. *Includes indexes*

England 6 reels 35mm

Protestant

The Archives of the French Protestant Church^{*}

1560 - 1889

The archives comprise over 300 manuscripts and more than 100 miscellaneous papers. Most of the manuscripts relate to the 18th century but the earliest is a volume of 'Actes' for 1560-65 (Ms 1). Other 16th century material includes three volumes of Actes (1571-1599); the Dernier des Pauvres (1572-3); the Police et Discipline (1578); the Livre de Coetus (1575-98); the Livres de Colloques (1581-1654). There are also a number relating to the 17th century including an important series concerned with the great influx of immigrants before and after the revocation of the Edict of Nantes. Although there are many gaps in the records where material has been lost, the historian must be grateful that so much has survived the turbulence of church history. *Manuscripts held at L'eglise Protetante Francaise de Londres*

London, England

37 reels 35mm

Memorial of Sufferings of Protestant Ministers in Hungary^{*}

1676, P.V. London, England **1 reel 35mm**

<u>Quakers</u>

Bragg, John. The Diary of John Bragg^{*}

1771 - 1794

Bragg was a Quaker shoemaker of Whitehaven and had American connections. His diary includes references to the War of Independence.

From Whitehaven Public Library and Museum; Introduction by Professor J. Spence, University of Leicester; Part of the British Records Relating to America series Cumbria, England

1 reel 35mm

Champion, Richard. The Letterbooks of Richard Champion^{*}

1743 - 1791

Contemporary copies of correspondence of a Quaker merchant and porcelain manufacturer in Bristol, who in 1784, emigrated to South Carolina. He was an outspoken critic of restrictions on American trade and the war against the colonies.

From Bristol Record Office and New York Public Library; Introduction by Deborah M. Olsen, Portland Community College, Oregon; Includes printed guide; Part of the British Records Relating to America series New York, NY, USA & Bristol, England

2 reels 35mm

Early Quaker Writings^{*}

1601 - 1800

Two series of major early Quaker works: Printed and Manuscript. Includes George Fox, William Penn, George Bishop, Thomas Lason and many others. *England*

Friends House Library: Digest Registers of Births, Marriages and Burials for England and Wales^{*}

1601 - 1837

Each quarterly meeting is filmed as a whole and produced in the proper order of births, marriages and burials. The quarterly meetings are arranged by counties *Contains 144 volumes England*

32 reels 35mm

Fry, Elizabeth. The Diaries of Elizabeth Fry*

1797 - 1845

The Library of the Quaker Movement is rich in valuable source material, but of particular importance are the Diaries of Elizabeth Fry. They form a valuable source for study in many areas, detailing her prison work, her educational work and her private life, including her financial affairs.

London, England 7 reels 35mm

The Great Books of Sufferings from the Library of the Society of Friends^{*}

1659 - 1800

A substantial series of Accounts of Prosecutions against Quakers before the Courts in connection with their religious testimonies. *England*

29 reels 35mm

Harvey, Jacob. The Harvey Letters*

1812 - 1846

The letters of Jacob Harvey, an Irish Quaker, who emigrated to North America in 1812. *From the National Library of Ireland; Introduction by Professor E.R.A. Green, Queen's University, Belfast; Part of the British Records Relating to America series Dublin, Ireland* **1 reel 35mm**

The London Two Weeks Meetings: Minutes 1672-1789, Books of Certificates 1716-1797 and Library Index of Names^{*}

1672 - 1797

The minutes show names and residences and after 1680, descriptions and/or occupations of the parties and their parents. Each volume has an index to the names of the couples. The books of certificates contain copies of certificates of good behavior for Friends settling or marrying outside London. *London, England*

Penn, William. The William Penn Papers

1644 - 1718

While best known as the founder of Pennsylvania, this remarkable man also made his mark as a Quaker leader and social philosopher during his lifetime. A friend of England's kings, yet a firm believer in religious and political freedom in America, his often paradoxical life can now be viewed through the papers in this important historical collection. Libraries and institutions supporting programs in Colonial American history, European history, religious studies, and Pennsylvania state and local history will be able to offer their students access to valuable resource materials for research. The approximately 3,000 documents are arranged chronologically, and include:

- Correspondence to and from Penn
- Theological papers
- Patents
- Commissions and constitutions
- Account books
- Land records
- Diaries

Penn exchanged letters with many influential people, such as Queen Anne, Cotton Mather, and Peter the Great, and the correspondence in the collection includes these important letters. The collection is also of particular value for exploring Penn's often-complex finances. His business and financial papers offer new insights into the problems facing a British landowner who was at the same time a colonial proprietor. Students of political science and religion will discover a wealth of material pertaining to Penn's political and religious beliefs, and can relate these to the developing trends in Colonial America. Other topics that can now be examined include:

- English society's persecution of Penn and other Quaker leaders
- The founding of Pennsylvania in 1681
- Penn's friendship with King James II
- His defense of colonial autonomy
- His arrest for making false claims of debt and his attempt to sell Pennsylvania

The collection was filmed by the Historical Society of Pennsylvania from documents assembled from more than 60 institutions and individuals.

Guide to the Microfilm Edition of the Papers of William Penn, free with collection

PA, USA

The Pennsylvania Abolition Society Papers

1775 - 1975

Even as the U.S. was in the midst of declaring its independence in 1775, a society was born in Philadelphia dedicated to emancipating America's black slaves. The Pennsylvania Abolition Society originated with the early anti-slavery activities of Philadelphia Quakers and its continuing efforts toward the cause of equal education and employment for blacks makes it the oldest such organization still in existence. The microfilm collection of the Society's papers charts the founding and the activities of this organization and contains primary sources central to a study of the American abolition movement both pre- and post-Civil War.

Students conducting research in black studies, American history, abolition movements, religious history and the history of American education will find correspondence, minutes, reports, financial papers, manumissions, indentures and other legal papers, as well as printed materials in these documents. Among the many topics to be examined in-depth are:

- The Society's Early Years: Philadelphia Quakers' anti-slavery activities and their withdrawal from the Society; the Society's reestablishment with such influential members as Tench Coxe, Benjamin Franklin, John Jay and Thomas Paine
- The Society's Shifting Directions: early activities centering around manumission and antislavery petitions during the Civil War; later emphasis on education and employment of emancipated blacks; founding of a school for free blacks in Philadelphia; and support to black educational institutions such as Howard University
- The Society in the 20th Century: its involvement in the civil rights movement; advancement of a black cultural and historical museum in Philadelphia; its advocacy of black history studies in Philadelphia's public schools

The Historical Society of Pennsylvania filmed this collection from the original documents in its possession. It represents a landmark collection for time-specific research as well as for comparative period studies relating to the abolition movement in America.

A Guide to the Microfilm Publication of the Papers of The Pennsylvania Abolition Society at The Historical Society of Pennsylvania, prepared by Jeffrey Nordlinger Bumbrey, free with collection

PÅ, USA; In English **32 reels 35mm**

Quaker Official Correspondence: Home and Abroad

1683 - 1881

The Yearly Meeting is the autonomous decision making body of the Quakers. The London Yearly Meeting has been held regularly from 1672 until the present; Quakers in other countries have their own autonomous Yearly Meetings. This collection contains the official correspondence sent and received by the London Yearly Meeting, along with casual correspondence to and from other Quaker groups. The collection is divided as follows:

- **Part 1, General Epistles 1681-1857**: Contains letters of general advice to Friends meetings. The epistles were sent out uniformly to all Friends groups and circulated in printed form. The two volumes published in 1858 form the most complete and convenient edition of these epistles, along with a historical introduction and an index.
- **Part 2, Epistles sent 1681-1872**: Contains specific advice to Friends in America, the West Indies, and Europe. Early volumes include a few epistles to and from meetings of Friends in England.
- **Part 3**, **Epistles received 1683-1879**: Forms the other half of the correspondence between the London Yearly Meeting and other Quaker Yearly Meetings and groups.
- Part 4, Letters to and from Philadelphia 1757-1857: Consists of copies of the official correspondence between the executive committees in London and Philadelphia. These committees, known as Meeting for Sufferings, were responsible for business between the annual meetings. These letters touch on slavery, the colonial wars, and the Revolutionary war, as well as internal Quaker matters.
- Part 5, Casual Correspondence 1785-1881: Contains copies of letters and epistles mainly to and from overseas meetings and Quaker groups. They come from Denmark, Norway, France, Germany, Russia, America, India, and Australia. Issues covered include slavery and African emigration, conscientious objection to military service, and the emancipation of serfs in Russia.

London, England
7 reels 35mm

The Quaker Manuscript Collection: Part A^{*}

Manuscript journal of George Fox, The Caton Manuscript, The Swarthmore Manuscripts and many others. England

14 reels 35mm

Quaker Women's Diaries^{*}

1700 - 1900

A number of very interesting manuscript diaries have been deposited at the Friend's House Library. For example, Betty Fothergill's diary from 1769-1770 gives a detailed account of Quaker life in late 18th century London and the diary of Betty Bishop covers the last 20 years of the 18th century in Somerset. The diaries are among the few records of ordinary life to have survived. Also included are the journals of Elizabeth Robson. *London, England* **8 reels 35mm**

Quaker Women's Tracts

1601 - 1700

Three centuries before the equality of women became a serious concern in most Western societies; Quaker women were exercising their status as full and equal members of the Society of Friends by producing tracts that broke new ground in religion, social reform, and literature. Some 100 of them are reproduced on microfilm in this collection, which is sure to be of interest to researchers in English and American history, religion, and women's studies. It provides a fascinating look at the early history of the Society of Friends, from its founding in England in 1647 through the settlement of Pennsylvania and beyond. It also offers a rich compendium of women's writings at a time when the literary world was almost entirely male.

From its very founding the Society of Friends advocated equality between men and women, both internally and in the larger world. Female believers served effectively as theoreticians, religious writers, and "missionaries" to a society that often persecuted them. These tracts represent Quaker values and activities during the English Civil War and Restoration--the Friends' humanitarian efforts, their calls for social and political reform, and their pursuit of inner spiritual experience rather than strict adherence to a particular religious creed. The titles of the tracts reflect many of these concerns. There are "warnings" and "alarms" to the people of England, "lamentations" and "declarations" of suffering and persecution, and "salutations" and "visitations" of love. Though most were published in England, the tracts illuminate the reasons behind the Quaker emigration to North America and the founding of the Pennsylvania colony, as well as the core of current Quaker belief. Materials in Quaker Women's Tracts have been microfilmed from three major collections of original Quaker literature:

- The Friends Historical Library, Swarthmore College, Swarthmore, Pennsylvania
- The Quaker Collection, Haverford College, Pennsylvania
- The Lilly Library, Earlham College, Richmond, Indiana

About half the titles in the collection will also be included in ProQuest's ongoing Early English Books II collection. *Printed guide free with collection England*

Shakers

Shaker Collection

1723 - 1952

The many utopian groups of the 18th and 19th centuries drew their share of both curiosity and criticism representing as they did a marked and distinct aberration in lifestyle. Of these movements, the Shakers were the most unique, simply because they have been acknowledged as the most successful, widespread, and long-lived of these groups who sought utopia through communal living. Today there is new and heightened interest in the Shakers, and researchers in history, religion, and sociology can access the largest collection of Shaker manuscripts and documents ever assembled through this microform collection. Not only were the Shakers the most successful utopian group, they were also inveterate record keepers. Besides replicating and preserving the 200-year history of the Shakers, this important collection contains materials documenting their religious beliefs. Printed materials are also included providing insight into their attitudes on pacifism and their views on women's rights and racial equality. During the first century in this country, the Shakers drew criticism and opposition, but by the 1830s they began to gain acceptance and became noted worldwide for their neat and productive farms and their ingenuity in tool making, furniture making, and building.

The Shaker Collection is divided into two sections--Manuscripts and Printed Materials. The Manuscripts segment reflects the Shaker affinity for order and discipline, and the papers therein document every aspect of Shaker life. There are official documents, correspondence, financial records, journals, testimonies and sermons, music, photographs, and inspired writings by Shaker visionaries who communicated with deceased members. The Printed Materials section contains 1,300 items not widely available to researchers prior to this collection. While the Shakers freely distributed the printed works they produced, in many instances only a few copies remain today. This section offers more than 800 printed books and pamphlets, including the teachings of Mother Ann, the Shakers' Founding Mother. Also featured are more than 400 broadsides and other literature used by the Shakers to recruit members. Researchers will also find approximately 25 important monographs about the Shakers or on any American religious communal movement must take into account the documentary record contained within this collection, which is drawn from the widely acclaimed holdings of The Western Reserve Historical Society.

The Shaker Collection of the Western Reserve Historical Society: A Reel List to the Manuscripts and a Short Title List of the Printed Materials Contained in the Microform Collection, edited by Marie T. Stefani, free with collection USA

123 reels 35mm

<u>Unitarian</u>

The American Letters of the Unitarian College, Manchester*

1751 - 1907

36 letters from American to English Unitarian Ministers. Introduction by B.W. Clapp, University of Exeter and F. Kenworthy, Principal of the Unitarian College, Manchester **1 reel 35mm**

Wesleyan

Annual Reports of the Wesleyan Education Committee^{*}

1838 - 1901

The Annual Reports of this small organization give a great deal of information on Wesleyan schools and can be seen to constitute a useful comparison with those of larger societies. **138 fiche**

Eastern Religion

The Central Conception of Buddhism and the Meaning of the World Dharma, T. Stcherbatsky^{*}

1923, P.V. Royal Asiatic Society Prize Publication Fund, 1923. **1 reel 35mm**

Shaji Torishirabe Ruisan: A Compilation of Documents of the Religious Reform in the Meiji $\rm Period^{*}$

Includes guide; From the holdings of the National Diet Library; 195 original manuscripts Japan; In Japanese **68 reels 35mm**

Islam

Asian Books in the Russian Language

1920

This microfiche collection of Asian books from the Biblioteka Akademii Nauk (BAN) is comprised of works by Russian Orientalists (vostokovedy) published up until the 1920s in St. Petersburg, Moscow, Kazan', Peking, Vladivostok, Tomsk, Omsk, Irkutsk, Kiev, Harbin, Tokyo and Yokohama.

From the Biblioteka Akademii Nauk; Complete title lists available upon request; Some titles are included in more than one collection since they are related to more than one country; The complete collection includes all 136 titles St. Petersburg, Russia

707 fiche

China

66 titles St. Petersburg, Russia **350 fiche**

• Japan

28 titles St. Petersburg, Russia **200 fiche**

• Manchuria

16 titles St. Petersburg, Russia **102 fiche**

• Mongolia

52 titles St. Petersburg, Russia **281 fiche**

• Tibet

15 titles St. Petersburg, Russia **89 fiche**

Royal Institute of International Affairs (RIIA) Classified Catalogue 1914 - 1983

In response to needs brought to light by the Versailles Peace Conference, the Royal Institute of International Affairs (RIIA) was founded in Britain in 1920 with the mission of researching and preserving information about foreign affairs. Its main objective: "to facilitate the study of international questions and promote the exchange of information," according to its 1926 charter. This objective was to be achieved in part by providing and maintaining a comprehensive library of relevant works. Headquartered at Chatham House, a historic home in St. James' Square, London, the RIIA has collected thousands of works on international affairs, including political and economic conditions in sovereign states. Included are such important historical documents as British and Foreign State Papers and documents of the League of Nations and the Permanent Court of International Justice.

The library, a European Documentation Centre, is a depository for United Nations documents and holds extensive collections from the Organization for Economic Co-operation and Development, the Organization of American States, and other international groups. Economics materials are represented by statistical bulletins, regional and national annuals, as well as texts of economic plans and publications of international and central banks. Royal Institute of International Affairs Classified Catalogue organizes more than 60 years of research and library acquisitions assembled through an extensive worldwide network. In addition, two annual supplements (1981-1982 and 1983) were published. Geographic and subject indexes organize material into these easily accessible subdivisions: *Please inquire about additional subsets London, England*

164 fiche

• Unit I: International & General Classifications, 1914 - 1983

This unit contains eight major subjects. Each division includes titles of general bibliographies, yearbooks, statutes, and statistics.

Culture and Religion

Culture and Keligion
Please inquire about additional subjects
London, England

• Unit IV: Islamic World, Africa, 1914 - 1983 London, England

Judaism

Collections from the Library of Jewish Theological Seminary of America

Scholars of Jewish history, religion, philosophy, language and literature can access ancient manuscripts and valuable books on Hebraica and Judaica gathered from many of the important centers of Judaism in Europe, the Middle East, North Africa and India in this comprehensive microfilm collection from ProQuest. These documents are available nowhere else in America and represent essential source materials for researchers into Judaic history.

Reel guides indicating the location of titles within the microfilm are available for all collections except for the History of Science, Maimonides and Adler units; Separate indexes are available for these three units; Please inquire about additional subsets

USA

383 reels 35mm (Individual reels may be purchased)

• Biblical Manuscripts

The Hebrew Bible itself, Aramaic and Arabic Bible versions, specific Massora and reading traditions manuscripts, commentaries on the biblical text, plus a selection of homiletic commentaries and exegetical works in Arabic.

USA

76 reels 35mm (Individual reels may be purchased)

Maimonides' Mishneh Torah

The first comprehensive code of Jewish Law, encompassing all the intricacies of Talmudic learning and erudition. Of the 71 manuscripts in this complete Mishneh Torah, the largest number belongs to the 14th century, with the latest from 1785. Many are dated by the Seleucid era and are written in a square rabbinic hand.

USA

9 reels 35mm (Individual reels may be purchased)

Philological Manuscripts

150 manuscripts representing 40 authors from as early as the 13th century, featuring grammars of biblical Hebrew, dictionaries of biblical or Mishnaic-Hebrew, of the Talmud and of Maimonides' Mishneh Torah. *USA*

18 reels 35mm (Individual reels may be purchased)

Polemical Manuscripts

Examples of anti-Christian polemics from Spain, Italy, Germany, plus a few examples of Islamic-oriented refutation including the famous Ifham al-Yahud by al-Maghribi.

USA

5 reels 35mm (Individual reels may be purchased)

• The Benaim Collection

Hebrew and Judeo-Arabic manuscripts by Moroccan Jews, including biblical and Talmudic commentaries, liturgical works, popular literature and communal records. *USA*

12 reels 35mm (Individual reels may be purchased)

• The Adler Special Manuscript Collection

A selection of works assembled by E.N. Adler from his many trips to Europe, the Middle East and North Africa. Subjects included are Jewish homiletics, Jewish ethics, Jewish law, liturgy and Biblical and Talmudic commentaries. *USA*

17 reels 35mm (Individual reels may be purchased)

• The Kabbalah and Mysticism Collection

700 manuscripts ranging from great classics of Jewish mysticism to kabbalistic commentaries on the Bible. This collection also presents several handbooks of occult practices and writings from various Hasidic schools. *USA*

65 reels 35mm (Individual reels may be purchased)

The Liturgy Collection

One of the world's most important manuscript and codex collections of Jewish prayers from Germany, Spain, North Africa, Yemen, India and Persia. The collection also includes Hebrew religious poetry and illuminated manuscripts.

USA

67 reels 35mm (Individual reels may be purchased)

• The Rare Books Collection

More than 100 items, many of them unique copies, including valuable editions of the Bible and Talmud and their commentaries, prayer books, liturgical poems, religious customs, legal documents, Kabbalah and philosophy.

ŪSA

9 reels 35mm (Individual reels may be purchased)

Franco-Jewish Pamphlets

1850 - 1920

The Alliance Israelite Universelle, located in Paris, France, was founded in 1860. Today it is one of the most significant international organizations for research and teaching of Jewish culture. The Alliance's objective is to create greater awareness of Jewish culture, remaining true to tradition and tolerant and open to the modern world. The Alliance boasts one of the most important collections of Judaica, housed in the library, which includes a great number of treasures, such as an extraordinary collection of Hebrew manuscripts and a donation from the Rabbi Zadoc Kahn of hundreds of Hebrew and Latin brochures. From the riches of this library comes the Franco-Jewish pamphlet collection - never before available on microfilm.

This collection of 1,290 Franco-Jewish pamphlets contains a great number of sermons given by notable rabbis, many unpublished anywhere else; treatises on Jewish customs and traditions; information on anti-Semitism; Zadoc Kahn's speeches from the 1890's and much more. Covering from the mid-1800's up to the 1920's, these pamphlets portray the cultural, spiritual and religious life of Jews in Paris as well as in the French colonies of North Africa. For the most part in French, there are a small number of pamphlets in English, Italian and Latin. ProQuest is pleased to make this content available in microfilm for the first time to scholars and researchers world-wide. *In French; English; Italian and Latin*

34 reels 35mm

Jewish Pamphlets

1897 - 1977

Accumulated over the course of eighty years, beginning with the founding of the division in 1897, this collection of more than 12,000 unique and rare titles of Jewish interest was microfilmed in 1979. The collection, organized into twenty-seven topical subsets, contains materials in more than twenty languages from forty countries. *From the Dorot Jewish Division of the New York Public Library; Please inquire about additional subsets New York, NY, USA*

485 reels 35mm

•

Christianity and the Jews, 1897 - 1977
Religious polemics, apologetic literature, missionary materials and accounts of conversions from the 17th century onward.
New York, NY, USA
7 reels 35mm

• Doctrinal Theology, 1897 - 1977

Traditional rabbinic literature in Hebrew, as well as vernacular glosses written from a variety of religious standpoints. *New York, NY, USA* **6 reels 35mm**

Halakha, 1897 - 1977
 New York, NY, USA
 3 reels 35mm

• Hebrew Bible, 1897 - 1977

A variety of translations, rabbinical commentaries and scholarly works relating to the Torah, Prophets and Writings. *New York, NY, USA*

10 reels 35mm

• Kabala and Hasidism, 1897 - 1977

Original writings of Kabalistic masters and Hasidic rebbes, as well as scholarly and popularizing studies and translations aimed at secular audiences. *New York, NY, USA* **4 reels 35mm**

Reform Judaism, 1897 - 1977
 New York, NY, USA
 1 reel 35mm

Jewish Sheet Music I & II

Please see page 63 for additional information

Jewish Yearbooks and Calendars

The microfiche collection Jewish Yearbooks and Calendars includes three kadima titles, which collectively span the years 1909-1919:

- Evreiskii kalendar Kadima na 5670-5673 (1909-1913) god (Vilna, pod redaktsiei Goldberga)
- *Evreiskii izhegodnik Kadima na 1918-1919 god* (Pod redaktsiei Goldberga. Izdatelstvo Kadima. Petersburg, 1918)
- *Evreiskii ezhegodnik na 5662-5666* (1901-1906); 5668-5669 (1907-1909) Spravochnyi i literaturnyi al'manakh s illiustratsiiami. Izdaniie Iosifa Lur'e. Petersburg.

Kadima are religious calendars of Jewish holidays and sacred days. The three kadima in this collection also offer a glimpse into the international context of Jews living in Vilnus and St. Petersburg, as they include immigration statistics, listings of Jewish serials all over the world (by country), as well as listings of Jewish institutions both in Russia and abroad.

Also represented in the kadima are biographies, Jewish songs and advertisements. The title *Evreiskii ezhegodnik na* 5662-5666 (1901-1906); 5668-5669 (1907-1909) Spravochnyi *I literaturnyi almanakh s illiustratsiiami* is a reference book for the Jewish household. Along with the religious calendar, there are also laws relating to the Jews in Russia and death notices. A good part of the yearbook was dedicated to publications of Jewish literary classics. *From the National Library of Russia St. Petersburg, Russia*

51 fiche

Rare Periodicals and Books from the Żydowski Instytut Historyczny

1817 - 1950

Rare and previously unavailable serials

This collection offers 124 rare newspapers, periodicals and books on microfilm from the ŻIH archives. The publications date from 1817 to 1950 and cover all aspects of Jewish life from daily news and issues to theology, history, demographic information and more. A majority of the titles included in this collection have never before been filmed and were unavailable until now. And in many instances, the ŻIH holds the only known extant copies of these important publications.

An invaluable resource for scholars

The publications reproduced in this collection contain a wealth of significant historical information about the Jewish communities of Poland and Eastern Europe. Overall, the collection is an outstanding resource for scholars in the fields of Jewish, Holocaust and Slavic studies, as well as Polish and European history.

About the **ŻIH**

The Żydowski Instytut Historyczny (Jewish Historical Institute), or ŻIH, is the oldest and largest institution devoted to the study of the history of the Jews in Poland. From its beginnings in 1881 it has grown to be a major repository of important cultural artifacts of the former Jewish communities of Poland and the adjacent regions. It employs a polyglot staff and houses a museum, library and archive that hold rare print and photographic artifacts that recall a lost world of Jewish life and culture. The Institute is adjacent to the former site of Warsaw's largest synagogue, which was destroyed by the Nazis in May 1943 as a gesture of "victory" over the Warsaw Ghetto uprising. *Warsaw, Poland; In German, Polish Yiddish & Hebrew*

- German Publications, 1817 1944
 Warsaw, Poland
 164 reels 35mm
- Polish Publications, 1923 1944 Warsaw, Poland 21 reels 35mm
- Yiddish and Hebrew Publications, 1868 1950 Warsaw, Poland 33 reels 35mm

Tychen Collection. The Hebraica and Judaica of the Tychen Collection and the Rostock University Library^{*}

1734 - 1815

In 1817, Rostock University acquired the private library, including the manuscript legacy, of Oluf Gerhard Tychsen (1734-1815). In 1760, Tychsen began working at the then newly-established Bützow University in Mecklenburg and in 1763 he was offered a chair of oriental languages. In addition to that, he also worked as a librarian. After the reunion of the universities of Rostock and Bützow in 1789, he moved to Rostock. At the time of his death, Tychsen's private library consisted of about 10,000 volumes. His excellent bibliographical skills and his passion for collections resulted in a treasury of books that was anything but average. Apart from the sale of a few surplus copies during the 19th century, the collection remains nearly complete and forms the heart of the university's Hebraica and Judaica inventory. It is being supplemented by books from other ducal Mecklenburg libraries as well as several acquisitions made by the university itself. These items make the Rostock Hebraica and Judaica one of the most remarkable collections on the European Continent. This collection is divided into the following four sections:

The Old Yiddish Literature

The nearly 400 titles of this edition offer a cross-section of the history of Yiddish books up to the 19th century. There are numerous rarities and unica, including the first Yiddish printing, Mirkevet ha-Mishne, Krakau 1543. Among translations and paraphrases of the Bible the collection contains the Konstanz-edition (1544) as well as translations by Blitz and Witzenhausen. Three of the existing editions of the Tsene-rene (Frankfurt a.M. 1685, Sulzbach 1702) were first discovered in Rostock and the third of those (Fürth [Pseudo-Amsterdam] 1761) is apparently to be found nowhere else. One of the rarities among the prayer-books is a Hebrew Siddur. It contains Yiddish passages and was published in 1560 in Mantua. The collection chronologically focuses on the 18th century. Therefore, it can be seen as an extension of the 17th century book collection by Johann Chr. Wagenseil (1633-1707), who lived exactly 100 years earlier than Tychsen.

Yiddish Philology

At the center of Yiddish philology are books reflecting the analysis of Judaism made by Christian scholars. Already in the 16th century, the Taitsch for Jews, which contained Hebrew letters, attracted their attention. Scholars such as Elias Schade and Thomas Blebel, Jr., who both lived at the turn of the 16th century, often combined Hebrew grammar with introductions to Jüdisch-Deutsch in their works.

Missionary Writings

In many aspects, Tychsen's legacy shows a missionary tendency that was characterized by Pietism. Printings of treatises or of the Bible, published by Callenberg's Institutum Judaicum (1728-92), are an important part of the collection. It consists of more than 30 titles and thus comprises over two thirds of the Yiddish missionary treatises, several of them existing in various editions and, according to the addressee, with either the title and preface in Latin or completely in Jüdisch-Deutsch, or German written in the Hebrew alphabet.

Pocket Diaries

A collection of more than 80 copies of 69 different Jewish pocket diaries is also noteworthy. They were all produced between 1712 and 1814 in such diverse locations as Altona, Amsterdam, Berlin, Frankfurt (Oder), Fürth, Hamburg, Jessnitz and Sulzbach. Pocket diaries were considered articles of daily use and were thus generally not collected by libraries. However, they offer interesting information on folklore and folk medicine and there is a visible analogy to Christian calendars. A dozen broadsheets form an additionally remarkable part of the collection. Three of them date from the 17th and the 18th century, the others were printed during the revolution of 1848 and make use of the Yiddish language as a means of political satire.

Includes printed guide Rostock, Germany; In Hebrew & Yiddish **600 fiche**

The Wagenseil Collection^{*}

1633 - 1705

Johann Christoph Wagenseil was born in Nuremberg in 1633 and died in Altdorf in 1705. After completing his studies, he traveled the countries of Europe and the Near East for more than ten years as a private tutor and tutor to princes. During his travels Wagenseil was already able to lay the foundation for his library. For in 1666 when, under the influence of the pseudo-messiah Sabbethai Zvi, many Jews sold their possessions, he succeeded in acquiring a number of extremely rare Hebraic works in Amsterdam. From 1667 onwards Wagenseil was professor of history and public law, from 1674 of oriental studies and from 1697 of canon law at The University of Altdorf. Wagenseil himself was the writer and editor of several important works on Jewish culture. Amongst other things he had rare Jewish writings reprinted, as with the Tela Ignea Satanae (Satan's Burning Arrow), Altdorf 1681 (VK 112; 113). In addition to a Jewish-German abridged grammar, he published a small chrestomathy of Yiddish writings under the title Belehrung der Jüdisch-Teutschen Red- und Schreibart (Information on Jewish-German idiom and style), in Königsberg in 1699.

Shortly after Wagenseil's death in 1705, his heirs began their endeavors to sell the collection of books. However it was not until 1780 that the transaction was finally concluded and the University of Altdorf purchased the collection of approximately 600 titles, bound in 300 volumes. The collection is divided, as we know today, roughly as follows: 150 volumes of Hebraic writings, i.e. writings by Jews for Jews in the Hebrew language, 55 volumes of Hebrew writings by Christian Hebraists and 95 volumes of philological literature from Abyssinian and Arabic through Greek and Japanese to Persian and Syrian. The main emphasis of the contents is on bibles (monolingual, bilingual and multilingual parallel editions), editions of the Talmud, descriptions of life and customs, historical literature, grammars and dictionaries, as well as rarities of Jewish-German literature. Among the oldest copies in the Wagenseil Collection are Elia Levita, Capitula Cantici..., Basle 1527 and Moses Maimonides, Logica Sapientis, Basle 1527 (VK 248). The oldest Arabic copy of Avicenna's, Canon, Rome 1592, various works by the Leiden orientalist, Thomas Erpenius (1584-1624) as well as some Syrian copies from Paris (early 17th century) are also worth mentioning. *Erlangen, Germany; In Hebrew*

1,847 fiche

Wise, Rabbi Isaac Mayer. The Jewish Collection: The Writings of Rabbi Isaac Mayer Wise

Rabbi Isaac Mayer Wise came to the United States in 1846 and for more than half a century, he was an active participant in the religious life of American Jewry. The collected writings of Rabbi Wise, founder of modern American Reform Judaism, are available for students of religion, theology and religious history. Wise was the prime figure in establishing the famous Anglo-Jewish newspaper, *The American Israelite*. He also founded the Union of American Rabbis and the Hebrew Union College. The entirety of American Jewish life has been significantly influenced by this man's contributions. The collection includes the religious writings of Rabbi Wise, his correspondence, published reports, addresses, sermons, book excerpts and newspaper and journal pieces. Also included are the newspapers edited by Rabbi Wise, *The American Israelite* and *Deborah*. The collection is accompanied by a hardbound guide containing a biography of Rabbi Wise, written by Sefton Timken, a leading Wise scholar. There is also a theological biography, consisting of writings by Dr. Jacob Rader Marcus, Director of the American Jewish Archives at the Hebrew Union College in Ohio, plus a complete cross-referenced table of contents. *Hardcover guide including biography of Rabbi Wise: A Guide to the Writings of Isaac Mayer Wise, compiled by Doris C. Sturzenberger, free with collection USA; In English*

15 reels 35mm

Wise, Stephen S. The Stephen S. Wise Papers: Rabbi, Scholar, Activist

1874 - 1949

The Wise papers include the following series: Personal Affairs, Publications, Free Synagogue, Jewish Institute of Religion, American Jewish Affairs, Relations with non Jews, New York Affairs, U.S. Affairs, World Affairs, The Press, American Jewish Congress and World Jewish Congress, Refugees, Zionism, Palestine and the State of Israel, Arts and Letters, General Individual Correspondence and Requests for Aid.

Includes 1 guide; From the American Jewish Historical Society, Brandeis University

USA 131 reels 35mm

> Availability subject to change Titles with an asterisk * may require additional delivery time

Music Collections

Christ Church, Oxford: The Early Printed Music Collection*

1500 - 1700

Over 650 volumes of printed texts from the 16th and 17th centuries are included in this major new microfilm collection. Among the treasures of the collection are almost all the works of Byrd to be printed in his lifetime, including the two books of Gradualia (1610) and the famous Cantiones, quae ab argumento sacrae vocantur, published jointly with Tallis in 1575. The collection as a whole consists chiefly of English and continental works from the 16th and 17th centuries, with a few representatives of the 18th century and is particularly rich in masses, motets, madrigals and anthems. Italian composers are represented by Palestrina, Victoria, Monteverdi, Marenzio and Grandi, among many others. English madrigalists include Morley, Gibbons and Peter Phillips, together with the influential anthology of translated madrigals Musica Transpalina (1688).

Oxford, England; In English, Various Languages **76 reels 35mm**

Early Music from Low Countries Libraries^{*}

1620 - 1820

Filmed in cooperation with the Koninklijk Conservatorium in Brussels, the Toonkunst Library in Amsterdam, the University Library Utrecht and the Music Department of the Haags Gemeentemuseum, this collection comprises rare or unique editions and manuscripts of musical compositions and literature for the period up to 1820, now held in Dutch and Belgian repositories.

Formerly Music from Dutch Libraries; Please inquire about additional subsets Brussels, Belgium & Amsterdam, Netherlands

3,920 fiche

Part III: Church of Music, 1750 - 1820^{*} 303 compositions Brussels, Belgium & Amsterdam, Netherlands 541 fiche

English Psalters^{*}

1300 - 1400

Holkham Mss. 23 and 24 Norfolk, England; In English **1 reel 35mm**

The Gospels in Greek/Psalterium^{*}

1000 - 1200

Holkham manuscripts 4 and 25, the Psalterium has musical notation North Norfolk, England; In Greek **1 reel 35mm**

Hymnological Sources from Augsburg Libraries^{*}

1501 - 1700

Despite their cultural and historical importance, hymnological sources (hymnbooks, collections of ecclesiastical rules, etc.) have never been collected systematically by academic libraries. Instead, they came more by accident into the possession of these libraries, i.e. through donations or the acquisition of complete scholarly collections. The immense dispersion of books due to secularization and mediatization (the assignment of formerly independent secular territories to new sovereignties) after 1800 also contributed to today's scattered distribution of these sources. Apart from the few large libraries that are treasure troves for hymnologists because of the exceptional importance of their historical holdings in general, most sources included in this edition are preserved in a number of relatively small institutions. Das deutsche Kirchenlied (The German Hymn, abbr. DKL), published in 1976 as a volume of the Répertoire international des sources musicales, records about 4,500 printed sources including notes from the period prior to 1800. Today these books are owned by about 1,000 different libraries (among them numerous smaller municipal libraries, private collections, church and monastic libraries); almost 600 of them are located in Germany. **2,508 fiche**

16th Century Literature, 1501 - 1600^{*}

Augsburg State and City Library and Augsburg University Library together own more than 200 hymnological sources dating back to the 16th century: hymnbooks as well as collections of ecclesiastical rules containing hymns, also some mass books and breviaries with notes. The share of Roman Catholic titles (40%) is relatively high. The DKL records a total of 79 16th century titles in Augsburg libraries, among them 10 unica and 25 extremely rare pieces of which worldwide only two to three duplicates are known. Examples for these unica are: Geystlike leder un Psalmen (Magdeburg after 1539; DKL 1540,3), Geystliche Lieder (Nürnberg before 1564; DKL 1564,1), Nikolaus Herman's Sontags Evangelia (Nürnberg 1570; DKL 1570,7), Gaistliche Lieder un Psalmen D. Mart. Lut. und andern frommen Christen (Augsburg 1580; DKL 1580,1) and Psalmen geystliche Lieder und Gesange (Straßburg 1587; DKL 1587,12). *Augsburg, Germany; In German*

968 fiche

 17th Century Literature, 1601 - 1700^{*} Augsburg, Germany; In German 1,540 fiche

Jewish Sheet Music, Volume I

The Judaica Collection of the Vernadsky Library, rich in folksongs and musical scores, was a restricted archive during the Soviet period. The materials included in this collection are individual song sheets, as well as anthologies, collected during the 1920s and early 1930s. Folk classics, liturgical music, proletarian and revolutionary scores are all represented. *From the Vernadsky Library, Kiev, Ukraine; Includes printed catalog; Hard copy print out of the complete series is also available Kiev, Ukraine; In Transliterated Ukrainian & Yiddish* **4 reels 35mm**

Jewish Sheet Music, Volume II

1880 - 1990

This collection, similar in form to the Ukrainian materials in Jewish Sheet Music Volume I, contains primarily Russian Jewish music from the 1880s to the 1990s. Sample titles include:

- Die gilderne Pawe. St. Petersburg, 1909
- Golomb G.E., Iudeiskie zvuki. Vilnius, 1887
- Beregovski M., Jidiser muzik-folklor. Moscow, 1934
- Tsunzer E., Melodii k desiati evreiskim narodnym pesniam. Vilnius, 1887
- Iasnogorodskii N.M., Evreiskie pesni s notami. Rakitino, 1905

From the Vernadsky Library, Kiev, Ukraine; Hard copy print out of the complete series is also available St. Petersburg, Russia; In Russian, Yiddish & Ukrainian

Lincoln Cathedral Library Music Collection^{*}

1600 - 1900

Each manuscript from this collection is a unique performing copy of a choral part-book, signed and dated by the examining Succentor, deputy to the Canon in charge of music at the cathedral. Due to its chronological nature, this series enables the researcher to build up an idea of how musical taste and liturgy developed at the Cathedral. *Lincolnshire, England; In English*

60 reels 35mm

Peterborough Psalter and Bestiary^{*}

Corpus Christi College, Cambridge, Ms. 53; On color microfilm **1 reel 35mm**

Roman Missal

1300 - 1400

Contains musical notation on several pages Verona, Italy; In Italian **1 reel 35mm**

Ward, John. The Music of John Ward^{*}

1571 - 1638

Includes the works of Let God Arise, Bow Down and I Will Praise. Extracts from the York Minster Library manuscripts M-1/1s to M-1/8s. York, England; In English **1 reel 35mm**

Wesley, Samuel Sebastian. Anthems of Samuel Sebastian Wesley $^{\ast}_{1853}$

Twelve anthems in the best style of English church music of the period. *Vol. 1, P.V. from the Winchester Cathedral Library Hampshire, England; In English* **1 reel 35mm**

Personal Papers

Allen, Archbishop. The Letters of Archbishop Allen^{*}

From the Westminster Cathedral Archives 1 reel 35mm

Backus, Isaac. The Papers of Isaac Backus

1630 - 1806

Isaac Backus (1724-1806) was one of the most significant clergymen in the British North American colonies during the last part of the 18th century. Born in Connecticut, he experienced conversion at the height of the Great Awakening, became involved in the Separate movement and ended up being a leader in the Separate-Baptist movement, the fastest-growing denomination in America at that time. Not only was he instrumental in organizational matters, he was also a major theologian for the movement and the first Baptist historian in North America. The notes he gathered many of which can be found in this collection - range from the early 1600s to the early 1800s and encompass religious, political, legal, personal and social phenomena ranging from New England, in the north, to the Carolinas, in the south, to England and Ireland, to the east. Furthermore, Backus corresponded with a wide range of people throughout this territory and published numerous books of a theological nature and a variety of newspaper articles. His most notable accomplishment, however, was the role he played in formulating a religious rationale for and agitating for separation of church and state, not only in New England, but also in the South and throughout the new Republic. USA

15 reels 35mm

Bascom, William and Berta. The Yoruba Collection of William and Berta Bascom

1841 - 1973

This collection, amassed by the brilliant field anthropologist William Bascom, dates from 1841 to 1973 and includes 470 titles. The Yoruba people of Nigeria are known for their government, art, religion and long cultural traditions. In this extraordinary library one finds the essence of Yoruba civilization - works on the complex Yoruba language, novels, literary criticism, poetry, hymnals, works on religion and Biblical and devotional works. Print copies of most of the works in this collection are not available today, even in Nigeria, thus making this microfiche collection one of the richest sources for Yoruba research now in existence. Berkeley, CA, USA

702 fiche

Baxter, Richard. The Correspondence of Richard Baxter^{*}

1615 - 1691

Richard Baxter was one of the most influential figures in religious life. From 1641 until his removal in 1660, he was pastor of the church at Kidderminster, where he wrote his two best known works, The Saints Everlasting Rest (1650) and Gildas Salvianus the Reformed Pastor (1656). Baxter's correspondents include some seventy of his fellow ejected ministers of 1660-1662 and such others as John Drury, John Eliot, Joseph Glanvil, etc. London, England

The Baxter Treatises^{*}

1615 - 1691

The Baxter "Treatises" were catalogued by Roger Thomas and a copy of the catalogue is included with the microfilm. They consist of all the Richard Baxter Papers at Dr. Williams' Library except the letters. The bulk of the material belongs to the latter half of Baxter's life, together with personal and miscellaneous papers and selected items subsequent to his death.

From the Papers of Richard Baxter at Dr. Williams' Library London, England 6 reels 35mm

Blomfield, C.J. The Papers of C.J. Blomfield, Bishop of London^{*}

1828 - 1855

Charles James Blomfield (1786-1857), was one of the most influential leaders of the Church of England during a critical period in its history. The Blomfield Papers are of singular importance as the work of one of the architects of Victorian England. Correspondents include not only the leaders of the church, but also prominent lay figures such as Shaftesbury, Edwin Chadwin and Miss Burdett-Coutts. London, England

260 fiche

Caner, Rev. Henry. Letter Book of Rev. Henry Caner*

1728 - 1778

Rev. Henry Caner (1700-1792) was a leading Church of England clergyman in Connecticut and Massachusetts and this is one of the very few surviving letterbooks of an American Anglican Clergyman. He wrote several defenses of the Church of England.

From Bristol University Library; Part of the British Records Relating to America series; Includes printed guide Oxford, England

1 reel 35mm

Fox, George Townsend. The American Journals of George Townsend Fox^{*}

1831 - 1868

Includes perceptive comments on American customs, politics and religion. From South Shields Public Library. Introduction by Professor Bernard Crick, Birkbeck College, London University; Part of the British Records Relating to America series South Shields, England 1 reel 35mm

Glen, John. Entries in the Family Bible of John Glen of Glasgow^{*}

1 reel 35mm

The Gradwell Letters and Other Papers^{*}

1777 - 1833

Includes index: From Westminste Cathedral Archives 1 reel 35mm

Gregory The Great's Moralia^{*}

1300 - 1350

Selected illuminations from a manuscript produced in East Anglia, for a house of Benedictine Monks. The Moralia of Gregory the Great is a work of instruction in Christian morals, using an allegorical interpretation of the Book of Job and originally published in 595. *On color microfilm; Emmanuel College Ms.* 112

1 reel 35mm

Grosseteste, Robert. The Sermons of Robert Grosseteste*

1400 - 1500

York Minster Library; Ms. XVIA.6; Folios 1-185; Introduction by C.B.L. Barr, formerly Librarian, York Minster Library **1 reel 35mm**

Josephus, Flavius. The Complete Works of Flavius Josephus, W. Whiston^{*}

1859, P.V. 1 reel 35mm

Lambeth Palace Library: The Fulham Papers, Second Edition^{*}

1699 - 1793

General Correspondence and other papers (Missionary Bonds, Ordination Papers, pamphlets and miscellaneous papers) to the Bishop of London from Canada, the thirteen states of the USA and the West Indies. Reels 1-19 are calendared in W.W. Manross' "Catalogue," which is available for purchase.

Volumes 1-40 are fully described in "The Catalogue of the Fulham Papers in Lambeth Palace Library," compiled by Dr. W.W. Manross, which is an essential bibliographic tool for the microfilm

London, England; In English **20 reels 35mm**

Mathew, Toby. The Diary and Journal of his Grace, The Archbishop of York, Toby Mathew^{*}

1583 - 1622

An 18th century transcription of the original diary, which was kept during the period 3rd September, 1583 to the 23rd Sunday after Trinity, 1622. There are additions to the transcript by Thomas Wilson, consisting of biographical and personal notes relating to His Lordship and his family. *York Minster Library, Add. Ms. 18*

Massachusetts Historical Society Collections

1419 - 1970

The Massachusetts Historical Society is an independent, not-for-profit research institution incorporated by the Commonwealth of Massachusetts. It was founded in 1791 for the threefold purpose of collecting, preserving and disseminating resources for the study of American history. It was not only the first North American historical society but also the first library of any kind to devote its primary attention to collecting Americana. These collections cannot be matched either in scope or depth by those of any similar institution in North America. *Please inquire about additional subsets*

MA, USA

1,731 reels 35mm

• Channing, Ellery. The William Ellery Channing Papers, 1791-1892

This microfilm edition of the William Ellery Channing Papers consists of the personal correspondence and writings of this famous Unitarian clergyman, literary critic, author and leading spokesman for liberal religious thought in his generation. Of special interest to scholars and historians are Channing's correspondence and links to other notable persons and families whose papers are part of the Massachusetts Historical Society series, including: Nathan Appleton, Samuel Cabot, Hugh Upham Clark, Caroline H. Dall, Josiah Quincy and the Winthrop family. *Guide free with collection MA*. *USA*

5 reels 35mm

• Colman, Benjamin. The Papers of Benjamin Colman, 1641-1763

Benjamin Colman's papers are primarily concerned with his ministerial career, especially his connection with Boston's Brattle Street Church and his work among Indians on behalf of The Society for the Propagation of the Gospel in New England and the Parts Adjacent and The Scottish Society for Propagating Christian Knowledge. His correspondents included Jonathan Belcher, Cotton and Increase Mather and Jonathan Edwards. *Guide free with collection*

MA, USA **1 reel 35mm**

Newton, Sir Isaac. Sir Isaac Newton: Manuscripts and Papers

The complete collections from Cambridge University Library, King's College Library, Cambridge and the Jewish National and University Library with other important holdings in Great Britain, Europe and the United States. Newton's intellectual life was by any standard unimaginably rich. His collected manuscripts and papers are a resource of inestimable value to scholars in many disciplines including historians of science and technology, of philosophy and of religion. Sir Isaac Newton's writings offering access to a body of mostly unpublished and often fragile and inaccessible manuscripts which has been gathered into a single collection for the first time.

The range of material is vast and extends from the notebooks kept by Newton as he read and experimented, drafts of many published and unpublished writings, including successive versions of the Principia, through to notes hastily scribbled on scraps of paper. In the manuscripts and papers is to be found the whole man. They include commonplace books; working notes and drafts of his mathematical discoveries, his work in optics and dynamics and his chemical experiments (including alchemy); shipbuilding blueprints; educational projects; ecclesiastical calendars; historical theology; interpretations of mythology; world geography; economic treatises; records of the Royal Mint; chronological and historical studies of ancient Kingdoms; commentaries on Daniel and the Apocalyse; and medical treatises and potions. Scholars can now explore, in one resource, every aspect of Newtonian achievement, both scientific and otherwise.

Includes printed guide Cambridge, England **43 reels 35mm**

Nicolson, Bishop William and Archbishop Wake. The Copy Correspondence of Bishop William Nicolson and Archbishop Wake^{*}

1697 - 1725

Prior to 1715, these letters deal primarily with Nicolson's struggle with his Dean at Carlisle, though there is also extensive reporting of the activities of Parliament and Convocation. The later letters are largely concerned with political and ecclesiastical affairs in Ireland.

From the Victoria & Albert Museum, Forster Collection, Ref. 419

1 reel 35mm

Nicolson, Bishop William. Diaries of Bishop William Nicolson^{*}

1701 - 1714

William Nicolson (1655-1727) was successively Bishop of Carlisle and of Derry. Amongst his various important published works and collections is the Historical Library. *From Carlisle Public Library*

2 reels 35mm

Paris, Matthew. Matthew Paris: Historia Major*

1200 - 1300

Matthew Paris lived from around 1200 to around 1259 and was a monk at the great Benedictine Abbey of St Albans. His chronicle provides the basic source of contemporary information in the reign of King Henry III. The volume and scope of his work, with its detailed account of contemporary happenings, his lively, vivid narrative, his personal prejudices and partisan judgments and his love of gossip make his writings stimulating and attractive. The manuscripts are decorated with his detailed and carefully colored drawings depicting moments of drama and action. Ms. 26 covers the history of the world from the Creation to 1188 and Ms. 16 continues the story up to 1253. *Corpus Christi College, Cambridge, Mss. 26 and 16; Includes one reel of illustrations only on color microfilm* **3 reels 35mm**

Perkin's Works*

1612 - 1613

Three religious treatises dedicated to various Peers, Knights and their Ladies and printed with elaborate elegance by Legatt, the Cambridge University Printer. There are manuscript notes in the cover describing the circumstances of the owner's imprisonment in York Castle.

2 vols., Cambridge, 1612-13, P.V. Cambridge, England **2 reels 35mm**

Petrarch, Cornell. A Selection of Works from the Cornell Petrarch Collection

This microfiche program consists of thirty-two works selected from the Petrarch Collection at Cornell University by Robert Coogan, a Petrarch scholar. Included are important editions and translations of Petrarch's works, many of them heavily annotated, dating from the 15th through the 19th centuries; an extensively illustrated 17th century edition of Tomasini's life of Petrarch; Malipiero's Counter Reformation 'spiritualization' of the Canzoniere and two annotated bibliographies.

Includes cloth catalogue USA **394 fiche**

Priestley, Dr. Joseph. The Letters of Dr. Joseph Priestley*

1766-1803 & 1789-1803

Letters written by Joseph Priestley in England and America, mainly to his friend Theophilus Lindsey. *From Dr. Williams' Library, London. Introduction by Dr. J.R. Pole, Churchill College, Cambridge; Part of the British Records Relating to America series London, England* **1 reel 35mm**

Quaque, Rev. Phillip. Letters of Rev. Phillip Quaque^{*}

Philip Quaque was the first African to be ordained in the Church of England. He was sent to London by the missionary Reverend Thomas Thompson to be educated according to Christian principles and returned to Cape Coast Castle in 1765 to carry on the work of the S.P.G. He wrote regularly to the Society until his death in 1811. *From the Archives of the United Society for the Propagation of the Gospel, London, now held at Rhodes House Library, Oxford; Introduction by Miss Muriel Bently, Achimota School, Ghana*

Oxford, England **1 reel 35mm**

I reel SSMM

Rolle of Hampole, Richard. The Religious Writings of Richard Rolle of Hampole^{*}

Longleat Ms. 29; From the Archives of the Marquess of Bath, Longleat Longleat, England **1 reel 35mm**

Thompson, Augustus Charles. The Papers of Augustus Charles Thompson

1812 - 1901

19th century Christian missionaries brought not just religion to their flocks in Asia, Africa, and the Middle East, but also Western culture and its often conflicting views: assumptions (sometimes demeaning) about indigenous populations and their cultures, juxtaposed uneasily with Western ideals of equality, fraternity, and justice. The papers of Congregational minister Augustus Charles Thompson (1812-1901) reflect his lifelong involvement in the foreign mission movement. The 10,000 volumes of his personal collection, now housed at Hartford Seminary, include his vast library of missionological texts and correspondence. Born in Goshen, Connecticut, Thompson graduated from the Theological Institute of Connecticut (later renamed Hartford Seminary) and served as pastor of the Eliot Church in Roxbury, Massachusetts, for virtually his entire clerical career. He wrote and compiled a number of books, the most famous of them his Moravian Missions (New York, Charles Scribner's Sons, 1890), a thorough review of the German sect and its pioneering and widespread missionary efforts. Students of religion and history will find treasures such as these in the collection:

- The correspondence of Eleazar Lord, including letters from John Jay, Jonathan Edwards, and Caleb Strong
- Thompson's correspondence with many important churchmen of his day, including Rufus Anderson, Edmund de Schweinitz, Gustave Warneck, and Jens Vahl
- Holographic versions of 18th century sermons by preachers Timothy Edwards, Asahel Hooker, Joseph Lyman, and Gideon Hawley
- Materials related to Thompson's service on the American Board of Commissioners for Foreign Missions, including letters describing his visits to India in the 1850s and the London conferences of 1878 and 1888

The Thompson Papers will particularly appeal to researchers in:

• Religion, especially missionology and 19th century conservative Protestantism

This primary source material - especially the correspondence - reflects both Western cultural attitudes and everyday details of time and place, e.g.:

- A description of the devotional habits of black South African women converted by missionaries
- Thompson's adolescent son's account of a Fourth of July celebration in Connecticut

A guide, included at the beginning of the first reel, lists items as they appear on the film, followed by an index of correspondents by name; A paper copy of the guide is distributed with the collection

Van Dyke, Henry Jackson. Lectures and Sermons of Henry Jackson Van Dyke 1822 - 1891

The life of Henry Jackson Van Dyke, Sr. "tells more than the story of one individual," according to James H. Moorhead in the Journal of Presbyterian History: He was noted in the first part of his ministry as a conservative advocate of denominational particulars, a fierce opponent of abolitionism and a loyal friend of the South. Late in his career, Van Dyke...worked for a broad church where theological tolerance would reign. A graduate of Princeton Theological Seminary, Van Dyke began his clerical career as pastor of the New School Second Church in Bridgeton, New Jersey, formed by dissidents from the Old School First Church. In time he decided he was an Old School pastor after all and moved on to an Old School ministry at the First Presbyterian Church in Brooklyn, New York, where he served the balance of his long career. Van Dyke's conservative views put him in opposition to the "Second Great Awakening" of religious revivalism sweeping the U.S. at the time. These spiritual and political awakenings, which ultimately let to the abolitionist and suffragist movements, attempted to wring social change from scripture. In contrast, Van Dyke believed with all his heart - and for most of his life - that social change was not the mission of the church.

The Lectures and Sermons collection reflects the extent to which Van Dyke's beliefs changed (in some cases greatly, in others not at all) during the course of his ministry. Perhaps his most famous sermon, delivered in 1860, excoriated abolitionism as "the chief cause of...the danger that threatens our country." Muted for most of the Civil War, he nonetheless published a pamphlet in 1864 taking vigorous exception to the Emancipation Proclamation. Following the war, the American Presbyterian Church began a process of reconciliation - Old and New School, North and South. As a conservative with ties to Southern churches, Van Dyke played an important role in mediating the Presbyterian General Assembly dispute of the 1870s. By the end of his life, he was able to declare, "If we cannot have liberty and orthodoxy, let us have liberty and go without orthodoxy." In Moorhead's words, he had become the "conservative apostle of a broad church." All the sermons and lectures in the ProQuest collection have been microfilmed from Van Dyke's handwritten originals, including both outlines and complete texts. Together they help historical researchers trace the evolution of American Protestant thought during a century marked by disputes over the very concept of polity, both doctrinal and political.

A guide included at the beginning of the first reel provides access by Biblical citation and sermon title. A paper copy of the guide is distributed with the collection. USA; In English

13 reels 35mm

Wake, Archbishop. The Papers of Archbishop Wake^{*}

1657 - 1737

The letters of William Wake cover his time as Bishop of Lincoln and the first twenty years of his time as Archbishop of Canterbury. This official correspondence includes three volumes on Ireland and much material on foreign churches, particularly the Gallican church. The affairs of the French church formed one of the chief interests of Wake's life, but there are also letters relating to the church in America, the East and West Indies and all parts of Europe. The letters and papers also cover every aspect of church and secular affairs of the late 17th and early 18th century period, since Wake was extremely influential in both the religious and political climate of the time. Correspondence is not exclusively concerned with religious matters: medals, coins and rare books were among Wake's many interests and his correspondents often wrote to him on these subjects. In addition, there is a wealth of information on English affairs of the period, political, economic and social. This generally unresearched primary resource will be an invaluable addition to any serious library of the religious, political and general history of this important period.

Oxford, England **48 reels 35mm**

Also of Interest

16th & 17th C. Pamphlet Collection^{*}

1500 - 1700

'...contains one of the best archival collections for students of church history and a large and varied collection of printed books' ~ **Microform Review**

The items consist of pamphlets, broadsides, leaflets, short-run journal, sermons, etc. They cover every field of activity - politics, religion, philosophy, history, art, etc. - and include all the leading authors and writing of the periods. Most of the material relates to England, but there is a good deal of Irish, Dutch and American material and some also on the colonies.

From Lincoln Cathedral Library London, England **68 reels 35mm**

American Culture Series II (ACSII)

1493 - 1875

The 5,600 titles in the Series II collection represent what are considered to be fundamental research materials in interdisciplinary American Studies curricula. The titles in American Culture Series II include all those in American Culture Series I. This larger collection also expands the pre-1806 offerings and extends the series through 1875. Selected and compiled in the mid-1950s by the Committee on Microfilm Bibliography of the American Studies Association, the series includes information on American education, religion, pacifism, feminism, the city, the history of science and many other subjects of importance to American historiography. Categorized by discipline for optimum research use, the collection is available in its entirety or in 12 separate units:

- History
- Literature
- Sciences
- Economics
- Philosophy, Psychology and Religion
- Politics and Law
- Military and Naval History and Science
- Art and Architecture
- Anthropology and Sociology
- Education
- Journalism
- Music

Individual reels may be purchased.

Includes American Culture Series, 1493-1875, A Cumulative Guide to the Microfilm Collection, edited by Ophelia Lo, which provides access by author, title, subject and reel order; Also includes the Weimer Bibliography which cites approximately 6,500 works in the humanities, social sciences and natural and physical sciences, arranged in 22 subject categories; Each reel begins with a contents page; Purchase ACS I separately to obtain the complete 643 reel ACS collection

617 reels 35mm

Early British Periodicals (EBP II)

1681 - 1921

When coupled with the English Literary Periodicals collection, Early British Periodicals will provide the graduate and undergraduate researcher with additional pathways to exhaustive, detailed research into British life between 1681 and 1921. The 169 periodical titles in this collection address not only literature, but topics as diverse as slavery, Christian Socialist economics, popular science, psychology, fear of France, Celtic folklore, commercialism, religion, and badminton. Researchers will find these magazines varied in topic and style. African-American studies students, for example, will be interested in the *Anti-Slavery Reporter* and *Aborigines' Friend* (1840-1900) and the *Freedman* (1865-68), devoted to "the interest of the freed coloured people." The economist will find the *Christian Socialists' Economic Review* (1891-1914). For religion students, this collection includes *Methodist Magazine* (1778-1900), *Jewish Quarterly Review* (1888-1908), and others.

All Issues of Gentleman's Magazine

Gentleman's Magazine (1731-1907), the most famous pre-1800 periodical in this series, initially summarized and reprinted articles from other publications. Thus, its issues provide a virtual compendium of early 18th century periodical literature and news. In addition, students will have access to 30 other pre-1800 publications, most of which are rivals or imitators of the more prominent serials in ProQuest's English Literary Periodicals collection.

Special-Interest Magazines

The newly literate working class as well as provincial interests became the audience for many 19th century periodicals. Some were directed at the populace outside of London, such as *The Celtic Magazine* (1875-88), *Monthly Chronicle of North-Country Lore and Legend* (1887-91), and *Fenland Notes and Queries* (1889-1909). The working class became the target market for romances in *Reynold's Miscellany* (1846-69) and for moral commentary in *Knight's Penny Magazine* (1832-46).

19th Century Literary Reviews

As in the English Literary Periodicals collection, the most renowned of all the 19th century periodicals in this series are literary in nature. The criticism of Walter Scott, William Hazlitt, Thomas Arnold, and T. B. Macauley are found in two periodicals that dominated literary life for the entire country--the *Tory Quarterly Review* (1809-1906) and the *Whiggish Edinburgh Review* (1802-1906). The titles were selected by Professor Daniel Fader of the University of Michigan on the basis of their importance as basic source materials and difficulty of access in American libraries. The collection of 31 units provides to researchers documents that might not otherwise be readily available for their scholarly studies in literature, philosophy, history, science, the fine arts, and the social sciences.

A Guide to the Early British Periodicals Collection on Microfilm, edited by Jean Hoornstra and Grace Puravs, with title, subject, editor and reel number indexes, free with collection

902 reels 35mm (Individual reels may be purchased)

Early English Books I (Pollard and Redgrave, STC I)

1475 - 1640

From the first book published in English through the age of Spenser and Shakespeare, this incomparable microfilm collection contains nearly all of the 26,500 titles listed in A.W. Pollard and G.R. Redgrave's Short-Title Catalogue and its revised edition. Libraries possessing this collection find they are able to fulfill the most exhaustive research requirements of students and scholars in the areas of English literature, history, philosophy, linguistics, and the fine arts. The collection comprehensively documents the magnificent English Renaissance--an era that witnessed the rebirth of classical humanism, the broadening of the known world, and the rapid spread of printing and education. The writings of such revered authors as Spenser, Bacon, More, Erasmus, and Shakespeare provide unique windows onto the landscape of English history during this period. The examples from the collection listed below provide only a cursory glance at the scope of materials in the thousands of titles included.

Great Literary Works

With this collection, scholars and students of literature can examine the earliest editions of such classics as Chaucer's Canterbury Tales and Malory's Morte d'Arthur. Textual scholars are able to compare variations in the early quarto editions of Shakespeare's plays with the renowned First Folio edition of 1623, and the great Renaissance authors can be studied in light of lesser-known literature from the era.

Material for the Historian

The original, printed version of royal statutes and proclamations, military, religious, legal, Parliamentary, and other public documents are reproduced in the collection. And social historians gain insight into the lives of the common people through almanacs and calendars, broadsides and romances, plus popular pamphlets such as The Trail of Witchcraft, showing the true and right method of discovery (1616).

Research in Religion

Scholars will find a host of sermons, homilies, saints' lives, liturgies, and the Book of Common Prayer (1549). The King James translation of the Bible (1611) can be studied in relation to earlier English translations, and Latin, Greek, and Welsh translations invite comparison with the English version.

Other Areas of Study for:

- Science historians--beginnings of modern science
- Political scientists--debates on the divine right of kings
- Classicists--Greek and Latin authors in influential Renaissance translations such as Chapman's Homer
- Linguists--definitive data for the study of Early Modern English
- Musicologists--numerous early English ballads and carols
- Art historians and bibliophiles--a unique opportunity to analyze early typefaces and book illustrations

Reel guides and a cross-index listing entry numbers from the Pollard and Redgrave bibliography provided free with collection; Each reel begins with a contents page; MARC records also available, many exclusively through ProQuest England

2,333 reels 35mm (Individual reels may be purchased)

Early English Books Tract Supplement

1500 - 1700

The Early English Books Tract Supplement provides an exceptional perspective on many aspects of 16th and 17th century British life. Over the course of many years, small items such as broadsides and pamphlets were often collected into "scrapbooks" or tract volumes, classified by various criteria such as dates or topics. These tract volumes, primarily from the British Library, allow readers to see the material in the same order as they would when leafing through the original volume.

ProQuest[®] has gathered this material, which corresponds to the dates of the Early English Books I and II collections and released it in this supplement. Scholars and researchers in history, religion, literature, music, poetry, gender studies and other fields will benefit from the unique perspective provided by this collection. Documents in the collection include:

- Proclamations, acts of the English, Scottish and Irish Parliaments and other royal declarations
- Letters, including the correspondence of Sir John Harrington
- The printed epistles of several Roundhead generals to Parliament
- Petitions, cases and other public documents relating to a single issue, such as the volume on the Trading Companies, which chronicles the emerging slave trade from the point of view of the Africa Company
- A large collection of ballads
- Church of England pamphlets and sermons
- Pamphlets concerning the birth and growth of the Quaker sect
- Almanacs
- Auction catalogs, including prints and drawings
- Mathematical, medical and other scientific and practical treatises
- and much more

The Tract Supplement complements the Early English Books collections, as well as Quaker Women's Tracts and Thomason Tracts – all available from ProQuest – and provides fascinating details that will be of use to researchers studying life in 16th and 17th century England.

Includes reel guides listing entry numbers from the Pollard and Redgrave and Wing bibliographies; Each reel begins with a contents page England; In English

72 reels 35mm (Individual reels may be purchased)

The French Revolution Research Collection

1787 - 1799

An unprecedented wealth of primary sources in French (over a million pages from around the world) makes this collection the most comprehensive research tool for the French Revolution; clear organization and multiple access points make it the most valuable. Published in cooperation with the Bibliothèque Nationale, this exhaustive microfiche archive is the first and only source to:

- Combine thousands of rare documents and present them in permanent archival form
- Deliver 1,145,000 pages of sources from libraries, archives and private collections around the world Index every document and image with multiple access points
- Cover the Revolution from every angle of interest, greatly enhancing the potential for new scholarly contributions

Among the materials included are newspapers, memoirs, anthologies, bibliographies, pamphlets, posters, essays, books, plays, theater programs, financial statements and church documents. They're organized in two main categories:

Common Core Sections

- **Newspaper**: The early Revolution saw an explosion in periodical and ephemeral newspapers. The 100,000 original pages reproduced here represent the full range of papers active during the 1790s.
- **Memoirs and Histories**: These 167 eyewitness accounts provide invaluable perspectives. The great Berville and Barrière edition of memoirs forms the heart of the section, with many more esoteric writings.
- Basic Printed Collections: 9th and 20th century anthologies of primary sources.
- **Bibliographical and Research Tools**: Some 20,000 pages of otherwise hard-to-find catalogs, inventories and bibliographies.

Thematic Sections

- Pre-Revolutionary Debate: Monographs, pamphlets and other ephemeral materials.
- **Political Themes**: Political activism, the response of local authorities, works by major political thinkers; from Paris and the provinces Resistance to the Revolution, with materials from archives in the provinces reflecting anti-revolutionary sentiment among property owners and the poor.
- **Religion**: Approximately 1,900 items reflecting the central role of religion in the Revolution, the sale of church lands, the role of the church under the Directory, the emancipation of Jews and Protestants and more.
- **The Reorganization of Society**: The abolition of corporate society and feudalism, the countryside, towns and townspeople, women and the family and public assistance.
- **The Economy**: The attempt to impose revolutionary ideals on trade, finance, agriculture, industry and technology and the results, quantitative and qualitative.
- War and the Colonies: The structure of the Revolutionary army and navy and the collapse of French colonies overseas.
- **Culture**: Revolutionary expression in music, theater, poetry, fiction, calendar dates, festivals, monuments, costume, fashion, images, symbols and allegories; plus resistance to change and the survival of traditional forms.

The Thematic Sections provide cross-referencing to Common Core materials so researchers can easily find all materials on topics of interest. In addition, an analytical index covers every source reproduced, with conceptual and thematic entries as well as names, places, events, titles, authors and other conventional listings.

Introductory essays add scholarly value

Includes printed guide for each section with an introduction in both French and English; Index covering every source reproduced in microfiche Paris, France; In French & English

Please inquire for additional information

Gaidoz, Henri. The Henri Gaidoz Folklore Collection

1670 - 1932

The Henri Gaidoz Folklore Collection offers a rare opportunity to view the activity of Folklore Studies in 19th and early 20th centuries. The material was collected by M. Henri Gaidoz (1842-1932), a philologist and scholar of Celtic studies, and an expert in archaeology, religion, and mythology. From the holdings of the Folklore Collection at the Indiana University Library (Bloomington), these materials are now available to researchers around the world in ProQuest microfiche format. The collection encompasses more than 6,700 items, primarily from the mid-19th to early 20th centuries (span 1670-1932). M. Gaidoz, a noted author, professor, and researcher of his day, contributed greatly to the scholarly importance of Folklore Studies. His collection includes journal extracts, monographs and monograph excerpts, personal correspondence, and research notes. Of particular value are his handwritten notes that provide special insight into his research. While the emphasis of the collection is French folklore studies and comparative folklore studies, the set has great interdisciplinary value, especially for researchers in Folklore Studies, Religion, Literature, French, Anthropology, European History, Celtic Studies, Mythology, and Philosophy. The Gaidoz Collection includes over 100 subjects, such as, animals, history, fables, medicine, proverbs, saints, and werewolves. Though most titles are in French, some English, German, Italian, and Latin items were included.

The Gaidoz Collection is available as a complete set, or in five subject-based units.

Most of the collection is written in French – but the titles in English, or in other non-French languages, are available as separate units.

Customers may also select custom sets organized by subject.

In French, English, German, Italian, and Latin; Various languages 7,798 fiche

- Unit 1: Folklore & Mythology, 1670 1932
 Subjects include: Folklore, Folklore as Science, Folklore of Animals, Folklore of the Human Body, Folklore - Legendary Persons. Folklore – Tales, and Mythology 1,281 fiche
- Unit 2: Religion, Part 1; 1670 1932

Subjects include: African, Asian, Crosses, Customs - Religious Survivals, Gallic and Gallo-Roman, Gnosticism, Hell, Holidays, Relics, Religions of Egypt, Spiritualism, Stigmatization, Symbolism, Syrian, The Soul and Survival, and Zoroastrianism - Parsism and Mithraism **1,396 fiche**

• Unit 3: Religion, Part 2; 1670 - 1932

Subjects include: Bible, Biblical Exegesis, Birth and Baptism, Patron Saints, Religion and Mythology Saints, Saints - Pilgrimages and Processions of France 51, St. Christopher, and St. George **2,045 fiche**

• Unit 4: General Folklore Studies, Part 1; 1670 - 1932

Subjects include: Architecture, Art, Astronomy, Atlantis, Blason Populaire, Medicine and Religion, Medicine and the Occult Sciences 19, Middle Ages, Philosophy, Psychology, Sleep and Dreams, Songs, and Tattooing

1,936 fiche

Unit 5: General Folklore Studies, Part 2; 1670 - 1932

Subjects include: Cults, Customs, Death and Burial, Man, Prehistoric, Numerals, Oaths, Occult Sciences, Prophecies, Symbolism, and Thunder **1.140 fiche**

A Guide to the Manuscript Sources for the History of St. Helena^{*}

The tiny South Atlantic island of St. Helena remains one of the most remote places in the world. Paradoxically, its history is exceptionally well documented. In this Guide, Brian Smith brings together these many public archives and the private papers of governors, ships' officers, travelers, scientists and churchmen, now located in some 85 libraries and record offices, mostly in the UK and South Africa, as well as others in private hands. *Includes printed Guide; By Brian S. Smith*

St. Helena Island **1 fiche**

Holbach and His Friends

1760 - 1789

This collection, assembled to mark the 250th anniversary of the birth of Paul Thiry, Baron d' Holbach, includes important materialist and anti-clerical works written in France between 1760 and 1789. Holbach was a major contributor to Diderot's Encyclopédie, both of signed scientific articles and of much bolder anonymous articles which presaged the atheistic and materialistic writings to come. These latter works had to be published anonymously; they were generally printed in Amsterdam – often under a false imprint – and smuggled back into France where they were secretly circulated. They are very rare today and modern editions are virtually nonexistent. *Edited by Jeroom Vercruysse Paris, France*

397 fiche

Hurd: New Universal History of the Religious Rites, Ceremonies and Customs of the Whole World *

1780, P.V. 1 reel 35mm

Incunabula

The 99 titles in the collection, mostly in Latin, cover areas from Religion and Law to Medicine and Natural Science. Sample titles include:

- Alexander VI papa: Regulae cancellariae (13 VI 1498) [Roma: Steph. Plannck]
- Ars notariatus [Roma: Steph. Plannck, 1491-1500]
- Bartolus de Saxoferrato: Super I parte Infortiati, Venezia: Nic. Jenson, [potius post], 28 III, 1478
- Bartolus de Saxoferrato: Super II parte Infortiati, Venezia: Andr. Torresanus, 5 XII 1487
- Bartolus de Saxoferrato: De tabellionibus [Roma; Euch. Silber, ca 1485]
- Barzizius Gasparinus: Epistolae [Basel: Mart. Flach, non post 1474]
- Boethius Anicius Manlius Severinus: De consolatione philosophiae, cum commento Pseudo-Thomae de Aquino et Iodoci Badii Ascensii. Quintilianus: De officio Discipulorum cum commento Iodoci Baddi Ascensii. Pseudo-Boethius: De disciplina scholarium. Ed. Conradus Poseiaen. Cum Commento Pseudo-Thomae de Aquino. Lyon; Io. De Vingle pro Steph. Gueynardo, 15 VII 1500
- Carolus IV imperator: Bulla aurea, Venezia: Nic. Jenson, 1477
- Cicero Marcus Tullius: Epistolae selectae. Caius Plinius Caecilius Secundus iun: Epistolae selectae. Deventer: Rich, Pafraet, 30 III 1499
- Cicero Marcus Tullius: Laelius de amicitia, ab anonymo auctore in metra redactus. Quintus Horatius Flaccus: Ad T. Manlium Torquatum (carm. IV 7) Sulpitius Verulanus: De moribus puerorum [Leipzig: Wolfg. Stöckel, ca 1495/1500]
- Pseudo-Diogenes Sinopensis: Epistolae, Nürnberg: Frid. Creussner [ca. 1475]
- Faber Wenceslaus de Budweis: Iudicum as a. 1492, in dialecto Germaniae inferioris [Lübeck: Barth, Ghotan]
- Formularium universale diversorum contractuum, Roma: Steph. Plannck, 24 XII 1495
- Gart der Gesundheit. Ed ioannes de Cuba, Ausburg: Io. Schönsperger, 13 VIII 1493
- Gentilis de Fulgineo: Consilium contra pestilentiam [Padova: Laur. Canozius, ca 1475]
- Guido de Monte Rochen (Monte Rocherii): Manipulus curatorum, Venezia: Sim. Bevilaqua, 20 XII 1495
- Missale Romanum, Nürnberg: Ge. Stuchs, 1484
- Modus servandus in executione, seu prosecutione gratiae exspectativae [Roma: Io. Besicken et Sig. Mayr, ca 1493/4]
- Modus vacandi et acceptandi beneficiorum [Roma: Io. Besicken, ca 1495/1500]
- Otto von Passau: Die vierundzwanzig Alten order Der golden Thron, Köln: Io. Koelhoff, 26 V 1492
- Paulus de Castro: Lectura super I, II et III libro Codicus, Modena: Henr. de Colonia, 24 I, 1483
- Statua Cremonae, Brescia: Bon. De Boninis, 15 XI 1485
- Termini causarum in Romana Curia servari soliti in causa beneficiali [Roma: Steph. Plannck, ante 1500]

Warsaw, Poland; In Latin; Various Languages **56 reels 35mm**

Index of American Design

1607 - 1900

'These painters compiled a visual archive of remarkable beauty recording in a form far less perishable and more sensitively interpretive than the color photograph, these American objects, many of which have since disappeared.' ~ J. Carter Brown, Director, the National Gallery of Art

The Index of American Design was part of the Works Progress Administration of the 1930s, its aim to compile and eventually publish a visual survey of all objects of decorative, folk and popular arts made in America from the time of settlement to about 1900. Each object was recorded in an accurate water color drawing accompanied by a written commentary. This vast collection covering every aspect of the decorative, folk and popular arts from textiles to tools, from weathervanes to toys, has been reproduced on color microfiche making it widely available for teaching and research.

Fiche are in color; Includes printed Consolidated Catalog to the Index of American Design USA

291 fiche

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Part 2: The Art and Design of Utopian and Religious Communities, 1607 - 1900

Includes printed Catalog of the Art and Design of Utopian and Religious Communities in the Index of American Design USA **40 fiche**

Lambeth Palace Library Catalogue^{*}

Original typescript. Carte Antiquae et Miscellaneae, Mss. 889-901 London, England **1 reel 35mm**

Lambeth Palace Library Catalogue^{*}

Original Typescript. Commonwealth Ecclesiastical Records, Presentation Deeds, Augmentation Books and Parliamentary Surveys. *London, England* **1 reel 35mm**

Lambeth Palace Library Catalogue of Printed Books

1400 - Present

Lambeth Palace Library, founded in 1612, is the historic library of the Archbishops of Canterbury. Few libraries hold such comprehensive collections of English ecclesiastical history including an extensive range of recusant literature providing a rich resource for scholars of historical controversy. The Library also has an exceptional collection of pamphlets of all periods together with large holdings relating to the Anglican Church in Africa, America, Australia, Canada and India. The Lambeth Palace Library Catalogue on microfiche reproduces 170,000 catalogue cards for 150,000 items from the 15th century to modern times making it a unique and important reference work for scholars not only of ecclesiastical, but also of political, social and legal history. **544 fiche**

Newberry Library Collections

1560 - 1866

Chicago's Newberry Library is known the world over for its rare materials in the humanities. The originals, valuable and in many cases unreplaceable, are non-circulating.

Please inquire about additional subsets Paris, France; London, England & Germany

107 reels 35mm

• French Political Pamphlets, 1560 - 1653

Conflicting ideas on religious and constitutional issues during the period of religious wars and absolute monarchy. Also valuable to students of Tudor and Stuart England, where parallel debates occurred. *Paris, France; In French*

28 reels 35mm

Pamphlets in American History

Beginning with Tom Paine's Common Sense, which altered the course of early U.S. history; pamphlets have played a crucial role in American history. Pamphlet literature has been the medium through which people have expressed their opinions and feelings on contemporary affairs. This unique microfiche collection brings to your library these historic documents of public opinion, which are generally unavailable as research sources. There are more than 15,000 titles in this collection, drawn from all periods of United States history. Pamphlets in American History also provides the cataloging necessary to integrate pamphlet literature into the mainstream of collection development activities. This collection has been carefully designed to meet the needs of historians and librarians in the areas of bibliographic control and access. Pamphlets in American History is organized within each group in subject-specific segments. In this way, the collection can be tailored to meet a library's collecting policies or departmental teaching strengths. The historical information contained in the pamphlets is as rich and varied as the authors. Included are biographies, campaign literature, speeches, legal decisions, trade union leaflets, personal narratives and more. (Does not duplicate materials in Pamphlets on the Civil War, 1861-1865.) The American History pamphlets collection at the State Historical Society of Wisconsin has been a major resource for this undertaking. *MARC Records Available!*

Pamphlets in American History: A Bibliographic Guide to the Microform Collection, free with collection; Each group has its own guide USA; In English

18,589 fiche

• Group IV

- **Catholicism and Anti-Catholicism**: From the earliest Catholic missions in California and New France in Colonial 17th century to the 20th century Church, this section presents the theological, intellectual, social, economic and political history of the American Catholic Church.
- **Spanish-American War, 1893**: Presents documents published before, during and after the conflict. Topics include issues like the pre-war conditions in Cuba, the emergence of the United States Navy and America's involvement in overseas expansion.

2,018 fiche

- Group V
 - Mormons and Mormonism: Presents an overview of the theological, intellectual, social, economic and political history of the Church of Jesus Christ of Latter-day Saints.
 - The Civil War, 1861-1865: Provides documents published before, during and after the conflict. Topics include such issues as pre-war political thought, eyewitness accounts of battles, narratives of battles, biographies of Civil War soldiers and leaders such as Lincoln, Grant and Lee and many documents relating to the Confederate view of the war.
 - The European War, 1914-1918: Includes material published before, during and after the war. Included in the topics covered are pre-war sentiment toward Great Britain and Germany, German-American thought, accounts of battles and the state of affairs in France, health card and discussions of the duties of citizens in the United States during the war.

2,017 fiche

Rare Militant British 19th Century Freethought Books^{*}

1800 - 1899

This collection will be of interest not only to students of 19th century religious thought, but also to social and political historians; the writers of Freethought literature were attempting to create a social revolution. All the books in this collection (which is uniquely comprehensive) belong to the militant wing of Freethought and are extremely rare. *London, England; In English*

14 reels 35mm

Religion, Radicalism and Free Thought in Victorian and Edwardian $\ensuremath{\mathsf{Britain}}^*$

1833 - 1916

Religion was a central issue in the lives of many of the people in Britain in the 19th century and religious societies proliferated to express this concern and to reach out to the poor, who were felt not to be religious enough and to be in special need of its message. Charity, education, social policy and even politics were seen as having an important religious dimension. One consequence of this was that those radicals who dissented from the prevailing orthodoxies of their age felt obliged to attack the religious dimensions as well, often substituting for it their own belief systems and organizations.

Introductions by Dr. Edward Royle, University of York England; In English **117 reels 35mm**

Group I: Manchester Domestic Missionary Society Annual Reports, 1833-1908^{*}

From the Co-operative Union Library, Manchester and Toad Lane Museum, Rochdale. Introduction by D. Flanagan, Librarian, Co-operative Union Library. Tracing the founding and development of this thriving co-operative society, this became the model for co-operative societies the world over. Included are photographs of the Pioneers, the 1844 and 1855 Rules of the Pioneers, Minute Books, 1844-1860 and Almanacs, 1855-1901. Printed Guide included

Manchester, England; In English 2 reels 35mm

- Group II: Periodicals, 1834-1916^{*} Printed Guide included England; In English 106 reels 35mm
- Group III: Pamphlets by G.J. Holyoake, 1841-1904^{*} Printed Guide included England; In English 4 reels 35mm
- Group IV: Leicester Secular Society, 1852-1953* Printed Guide included Leicester, England; In English
 5 reels 35mm

Remembrancia^{*}

1579 - 1664

This series of volumes contains copies of the correspondence between the Sovereign, the Lord Mayor, Ministers, the Privy Council, the Courts of Aldermen and Common Council and eminent persons, as transcribed by the City Remembrancer, between c. 1579 and 1664/5 (with gaps). The subjects that are covered include: the government of the City of London and the City's rights and customs, religion, markets, churches, trade and commerce etc. *From the Corporation of London Records Office London, England*

4 reels 35mm

The Saint-Simoniens

1825 - 1834

Aside from the great historical impact of Saint-Simonism as a political force, influencing a wide spectrum of ideological systems from the positivism of Comte to the socialism of Fourier and its pioneering role in the women's movement in France, the Saint-Simonist "religion" is a truly fascinating chapter in the great book of marvels of the 19th century. Pure mysticism at one moment, with its myth of a woman Messiah come from the East, pure comedy the next, with its aptly-named Father Enfantin at the helm, pure surrealism at others, in its impossible effort to canonize aspects of the Industrial Revolution, it makes spell-binding reading for scholars of all persuasions. *Edited by Maurice Agulhon*

France; In French 273 fiche

Twentieth Century Religious Periodicals^{*}

1900 - 2000

This is a collection of periodicals with special reference to the developing world. Titles include:

- Ecumenical Press Service, 1933-1983
- Japanese Religions, 1959-1983
- Biblical Theology Bulletin, 1971-1976

Full title list available England **83 reels 35mm**

Viennese Periodicals from the Austrian National Library

1676 - Present

We are pleased to announce the microfilm publication of this important collection of 129 newspapers and periodicals relating to all facets of Viennese culture, history and politics - from official reports of the Kaiserhof to Austria's current major daily newspapers. The titles in the collection, most with uninterrupted runs, span nearly 325 years. Individual titles are available.

Please inquire for a full title list; Please inquire about additional subsets Vienna, Austria; In German

5,476 reels 35mm

Political/Religious, 1676 - present

The political/religious collection features the following titles:

- Adler, Der (Vienna) 1 reel
- Anschluss, Der (Vienna) 1 reel
- *Atheist, Der* (Vienna) 1 reel
- Deutsche Worte (Vienna) 1 reel
- Deutsche Zeitung (Vienna) 143 reels
- Deutsches Volksblatt (Vienna) 10 reels
- Deutsches Volksblatt [a.k.a. Wiener Neustädter Bezirksblatt] (Wiener Neustadt) 174 reels
- Dorfbote, Der (Wiener Neustadt) Jul Oct 1902, 1 reel
- Extrablatt, Illustriertes Wiener (Vienna) 254 reels
- *Extrablatt, Neues Wiener* (Vienna) **15 reels**
- Gegenwart, Die (Vienna) 5 reels
- Gleichheit (Wiener Neustadt) 1 reel
- Grenzwacht (Radkersburg) 3 reels
- Idealist, Der (Vienna) 1 reel
- Jüdische Front (Vienna) 1 reel
- Kampfruf, Der (Vienna) 2 reels
- Kathpress (Vienna) 28 reels
- Kronen Zeitung [Steirer Krone. Ausgabe für Steiermark] 252 reels
- Kronen Zeitung, Österreichische (Vienna) 534 reels
- *Kurier, Steiermark Ausgabe* (Vienna) **85 reels**
- Kurier, Wiener (Vienna) 24 reels
- Morgen, Der (Vienna) 23 reels
- Morgenzeitung, Wiener (Vienna) 3 reels
- Neue Freie Presse (Vienna) 544 reels
- Neues Wiener Journal (Vienna) 227 reels
- Neues Wiener Tagblatt (Vienna) 640 reels
- Österreichische Wochenschrift (Vienna) 2 reels
- Ostmark (Vienna) 1 reel
- Posttäglich ankommender Mercurius (Vienna) 1 reel
- Presse, Die (Vienna) 154 reels
- Proletarier, Der (Vienna) 1 reel
- Reichspost (Vienna) 183 reels
- Unabhängige, Der (Wiener Neustadt) 1 reel
- Vaterländische Front, [für] Vorarlberg (Vienna) 1 reel
- Völkischer Beobachter (Vienna) 22 reels
- Volksfreund, Österreichischer (Vienna) 3 reels
- Volksstimme (Vienna) 1 reel
- Volkswille (Vienna) 1 reel
- Wahrheit, Die (Wiener Neustadt) 1 reel
- Wanderer, Der [a.k.a. Der Democrat, after 1848] (Vienna) 85 reels
- Werkruf (Vienna, Steyr) 1 reel
- Wiener Mittagspost (Vienna) 2 reels
- Wiener Montag (Vienna) 6 reels
- Wiener Neustädter Rundschau (Wiener Neustadt) 1 reel
- Wiener Neustädter Tagblatt (Wiener Neustadt) 1 reel
- Wiener Neustädter Volkszeitung (Wiener Neustadt) 1 reel
- Wiener Stimmen (Vienna) 8 reels
- Zukunft, Die (Vienna) 1 reel

3,632 reels 35mm



International Related Serials

(Organized Alphabetically by Country)

Please inquire about minimum orders



Algeria

el-Balagh el-Djazaïri: Journal hebdomadaire*

1930-1932, 1937-1940 & 1942-1947 Algiers, Algeria Religieux, scientifique, d'education morale et d'information le plus propagé, dans les milieux musulmans **2 reels 35mm**

el-Bassaïr: Journal religieux, Hebdomadaire algérien de langue arabe^{*} 1936-1939 & 1947-1956 Algiers, Algeria 8 reels 35mm

L'Islam: Organe hebdomadaire démocratique des Musulmans algériens^{*} 1912 - 1914 Algiers, Algeria *IV-VI; No.* 100-206 **1 reel 35mm**

En terre d'Islam: Revue mensuelle d'études et d'informations sur l'apostolat catholique dans le monde musulaman^{*} 1927 - 1948 Lyon, France & Algiers, Algeria **3 reels 16mm**

Australia

Australian Churchman^{*} 1867 - 1886 Sydney, Australia 6 reels 35mm

Catholic Press^{*} 1895 - 1911 Sydney, Australia 27 reels 35mm

Catholic Times^{*} 1877 - 1880 Sydney, Australia 1 reel 35mm Christian Advocate^{*} 1858 - 1877 Sydney, Australia 2 reels 35mm

Church of England Chronicle^{*}

1856 - 1865 Sydney, Australia **1 reel 35mm**

Church Sentinel* 1858 - 1859 Sydney, Australia **1 reel 35mm**

Church Standard^{*} 1899 - 1901 Sydney, Australia 1 reel 35mm

Methodist & Congregationalist^{*} 1976 - 1977 Sydney, Australia 1 reel 35mm

Methodist* 1892 - 1975 Sydney, Australia **41 reels 35mm**

Protestant Standard^{*} 1869 - 1895 Sydney, Australia 11 reels 35mm

Southern Churchman^{*} 1893 - 1964 Goulburn, Australia 6 reels 35mm

Canada

Indian Missionary Record 1938 - 1956 Canada Vols. 1-19; Continued by Indian Record at vol. 20, 1957 2 reels 35mm Catalog# 37845 The War Cry^{*} 1879 - 1939 Toronto, Ontario, Canada The world famous organ of the Salvation Army. 42 reels 35mm

England

The Baptist Times^{*} 1871 - 1991

London, England

The Baptist Times is the Official Journal of the Baptist Movement in the U.K. The papers is published weekly and is thus always up-todate with developments in the Baptist World, both nationally and internationally. Recent issues contain articles on women in the Baptist church, Billy Graham's visit to the U.K., Popular Christian music, the achievement of fusion in a test tube, as well as regulars such as the Environment column. From abroad there are reports from Poland, Switzerland and South Africa. There is also an article on the implications for religious freedom of the recent events in China.

91 reels 35mm

Bolton & Bury Catholic Herald^{*†} 1908 - 1909 Bolton, England 3 reels 35mm

Bradford Labor Echo^{*} 1895 - 1899

Bradford, England First published by the Bradford Labor Church, it was from 1898, the official organ of the Bradford & District Independent Labor Party. It claimed to be the only journal in this district, which spoke with authority for the Masses of the People. *From Bradford Central Library*

1 reel 35mm

87

Availability subject to change

Titles with an asterisk * may require additional delivery time

Please note: All titles marked with [†] are available through their 1908 volume year due to copyright restrictions; In 2009, availability will be through the 1909 volume year

The British Friend^{*}

1843 - 1913 London, England This monthly journal concerned itself directly with the topical issues of the day. The first issue characteristically contained sections on the abolition of slavery, peace societies and the "cause of temperance". In 1913 it merged with the Friend.

15 reels 35mm

The Canal Boatman's Magazine^{*}

1829 - 1832 England Published under the patronage of the Paddington Society for Promoting Christian Knowledge among Canal Boatmen and Others, "to circulate among boatmen, carmen, dustmen and laborers at the wharfs".

1 reel 35mm

Catholic Standard (Weekly Register and **Catholic Standard**)^{*†} 1849 - 1870

London, England **43 reels 35mm**

Central Africa*

1883 - 1964 England

This was written by (and for) educated, articulate and tolerant representatives of the British middle and professional classes which provided both the Society's membership and a significant proportion of its support. Although not entirely free of subjectivity, especially in relation to slavery and colonial rule, those who wrote in Central Africa generally showed great comprehension and sympathy in their accounts of African societies. The Universities' Mission to Central Africa Monthly Magazine; From the Archives of the United Society for the Propagation of the Gospel, now held at Rhodes House Library, Oxford; Introduction by Dr. R.G. Stuart, University of Toronto. Canada 9 reels 35mm

Christian Socialist: A Journal for Those Who Work and Think 1883 - 1891

London, England Vols. 1-9 **1 reel 35mm**

Christian World** 1857 - 1890

London, England **31 reels 35mm**

Church Army Gazette^{*}

1888 - 1914 England The Church Army was founded in 1882 through the work of Wilson Carlile who began holding meetings to win working men and women for Christ. The Gazette, which was mainly sold in public houses, provides information on living conditions in the 19th and early 20th centuries. Also gives details of the Army's work organizing emigration mainly to Canada and also to the U.S.

9 reels 35mm

Church Missionary Intelligencer 1894-1906/Church Missionary Society Review 1907-1927^{*}

1894 - 1927 London, England *Vols. 1-78* **38 reels 35mm**

Church Times*† 1863 - 1892 London, England **21 reels 35mm**

Churchwardens' Accounts of St. Mary the Great 1905 Cambridge, England *1 Vol.*

1 reel 35mm

The Crucible*

1962 - 1992 London, England

The quarterly journal of the General Synod Board for Social Responsibility. The journal provides the most authoritative and comprehensive account of thinking about issues of Social Responsibility in the Church of England over the last three decades.

Includes 5 reels of 35mm and 11 fiche **16 reels 35mm**

Darkest England Gazette (The Social Gazette)^{*†}

1893 - 1917 London, England The official newspaper of the social operations of the Salvation Army, London **9 reels 35mm**

East London Evangelist 1868-1869/Christian Mission Magazine 1870-1878/Salvationist 1879^{*} 1868 - 1879

London, England **3 reels 35mm**

English Churchman (The Churchman)^{*†}

1843 - 1879 London, England Missing October-December 1872 **35 reels 35mm**

The Friend^{*}

1843 - 1991 England The official journal of the British Quaker Movement. **107 reels 35mm**

Friends' Quarterly*

1867 - 1991
England
A religious, social and miscellaneous review, published by the British
Quaker Movement. *Please inquire about continuation*28 reels 35mm

The Guardian* 1846 - 1951 England The Guardian was the leading newspaper of the Church of England, documenting the Church's life week by week for 105 years and has been described as "the most intelligent weekly among the churches." It was founded in 1846 by R.W. Church, later dean of St. Paul's and Frederic Rogers amongst others to uphold Tractarian principles - and to demonstrate their relevance to the best secular thought of the age. Unlike such papers as The Record (1828) or The Church Times (1863), which appealed more to those holding decidedly 'party' views, it was numbered among the best of the weeklies for the intelligentsia, providing an independent commentary on all the major contemporary theological, intellectual, political and social issues and preoccupations. It maintained high literary and scholarly standards, offering considered reviews of current theological and other publications. It is therefore an important source particularly for the Victorian and Edwardian periods and is also useful for the study of the Oxford Movement, Church and State relations, responses to Darwinian thought, the spread of Christian Socialism, the beginnings of the ecumenical movement and the challenge of war to Christian consciences, to name but a few examples. It is also a source for obituaries, especially of churchmen and by the latter years of the 19th century, of influential agnostics and other leading critics of the Church, such as John Stuart Mill and Leslie Stephen. 140 reels 35mm Catalog# 9013

Good Words 1860 - 1906 London, England Vols. 1-2 16 reels 35mm Catalog# 5559

Gospel Temperance Herald and Blue Ribbon **Official Gazette**^{*†} 1882 - 1910

London, England Missing June 1901-June 1902; Also known as: The Blue Ribbon Official Gazette and Gospel Temperance Herald -The Signal 11 reels 35mm

Methodist Recorder^{*†}

1861 - 2001 London, England *Please inquire about continuation* 152 reels 35mm

The Muslim Chronicle^{*} 1895 - 1905

London, England From the India Office Library. A weekly newspaper of politics, literature and society, paying particular attention to matters affecting the Islam and Muslim communities.

7 reels 35mm

The Orange & Protestant Banner*

1851 - 1869 Bradford, England From Bradford Central Library 5 reels 35mm

Shepherd: A London Weekly Periodical Illustrating the Principles of Universal Science 1834 - 1838

London, England Vols. 1-3; All pub; suspended August 22, 1835 - July 1, 1837 1 reel 35mm

Society for the Propagation of the Gospel in Foreign Parts: Journal of the Society for the Propagation of the Gospel^{*}

1707 - 1850 England The Journal records the proceedings of the Society and includes copies of letters. Reports and petitions, which are referred to in the Journal, are set out in full in the appendices and each volume is indexed. Vols. 1-50 17 reels 35mm

Synodalia: A Journal of Convocation*

1852 - 1857 England From Lambeth Palace Library 1 reel 35mm

Theology^{*}

1920 - 2000 London, England The journal of the Society for the Promotion of Christian Knowledge, London Contains 38 reels of 35mm and 148 fiche; Continuation available 186 reels 35mm

The Watchman*

1835 - 1884 England A weekly journal of religion, news, politics and literature aimed originally at Wesleyan Methodists, but of great value to students of the Victorian period.

25 reels 35mm

France

Archives Israélites

1840 - 1935 Paris, France Vols. 1-98: All pub: Lacks several vols. 14 reels 35mm

Initiation: Revue Philosophique des Hautes Études, Hypnotisme, Théosophie, Franc-Maconnerie, Sciences Occultes 1889 - 1912 Paris, France Annees 1-24; Vols. 1-95; All pub. 5 reels 35mm

Revue de musique religieuse et de chant grégorien* 1895 - 1897 Marseille, France Issues 1-25 1 reel 35mm

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Germany

Christ und Welt* 1948 - 1969

Stuttgart, Germany Subsequently: Christ und Welt, Deutsche Zeitung, Jan. 2 1970 - 1971. Subsequently: Deutsche Zeitung, Christ und Welt, Stuttgart - Bonn, April 2 1971 - Dec. 21 1979. Subsequently: Rheinischer Merkur, Christ und Welt, Bonn, Jan. 4 1980 - 1997 22 reels 35mm

Christian - Erlangischer Zeitungs - Extract* 1763 - 1829 Erlangen, Germany Various runs Please inquire for additional

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Deutsche Zeitung/Christ und Welt* 1970 - 1980 Bonn, Germany Please inquire for additional information

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Frankfurt am Main & Mainz, Germany Vols. 1-79 no. 44; All pub; Lacks 5 vols; Formerly Israelit und Jeschurun 31 reels 35mm

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Frankfurt am Main, Germany Vols. 1-13 no. 1; Lacks numerous issues 1 reel 35mm

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Mitteilungen der Jüdischen Reformgemeinde zu Berlin^{*} 1911 - 1938 Berlin, Germany Also known as Jüdisches Gemeindeblatt, 1937 1 reel 35mm

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Siona: Monatschrift fur Liturgie und **Kirchenmusik** 1876 - 1920 Gutersloh, Germany Vols. 1-45 no. 6; All pub; Lacks 1 issue

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Sphinx: Monatsschrift für Seelen-und Geistesleben 1886 - 1896 Leipzig, Germany

Vols. 1-22; All pub; Superseded by Metaphysische Rundschau 4 reels 35mm

Ghana

Gold Coast Methodist Times** 1897 Cape Coast, Ghana Partial reel; Imperfect; Monthly 1 reel 35mm

Gold Coast Methodist^{*†} 1886 Cape Coast, Ghana Partial reel; Monthly 1 reel 35mm

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Hong Kong Catholic Register* 1878 - 1887 Hong Kong Irregular 1 reel 35mm

India

Bengal Catholic Expositor^{*†} 1839 - 1853 Calcutta, India Also known as: Bengal Catholic Herald 7 reels 35mm

Bengal Catholic Herald^{*†} 1864 Calcutta, India 1 reel 35mm

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Indian Churchman^{*†}

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Ireland

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Japanese Religions^{*} 1959 - 1983 Kyoto, Japan Journal of the NCC Center for the Study of Japanese Religions 2 reels 35mm

Kenya

The Taveta Chronicle* 1895 - 1901 Taveta, Kenva First appearing in 1895, edited by the Rev. A.R. Stegall of the Church Missionary Society station at Mahoo ("Happy Land"), Taveta, this was the first periodical published on the East African mainland. It appeared quarterly and included, in addition to information on local church affairs and educational developments, more general topics both on events at other C.M.S. stations, Roman Catholic and Lutheran Missions in East Africa and events within the British and German Protectorate of East Africa. Introduction by A.T. Matson

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Journal officiel de la République Islamique de Mauritanie 1959 - 1969 Mauritania Also available June 1959-1962, 1964 & 1967-1982 on 11 reels 35mm 5 reels 35mm

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The New Zealand Methodist Times^{*}

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La Iglesia filipina independiente^{*†} 1903 Manila, Philippines 1 reel 35mm

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Warsaw Signal 1840 - 1853 Warsaw, Poland Formerly: Western World; Warsaw Message; Warsaw Signal and Agricultural, Literary and Commercial Register; Superseded by: Warsaw Signal and Carthage Observer; All pub; Lacks 13 issues 5 reels 35mm

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Freetown Express and Christian Observer*⁺ 1882 - 1884 Freetown, Sierra Leone

Freetown, Sierra Leone Partial reel; Monthly 1 reel 35mm

Methodist Herald & West African Educational Times^{*†}

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Sierra Leone Church Times^{*†} 1884 - 1886

1884 - 1886 Freetown, Sierra Leone Partial reel; Imperfect; Monthly 1 reel 35mm

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Mengo-Uganda Notes^{*} 1900 - 1921

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Elders' Journal of the Church of Latter Day Saints 1837 - 1838 Kirtland, OH, USA Vol. 1 no. 1-4; All pub.

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Labor Leader (Association of Catholic Trade Unions) 1938 - 1959 New York, NY, USA Vols. 1-22; All pub; Lacks 1 issue; If pub. 2 reels 35mm

Menorah: Independent Order of B'nai B'rith 1886 - 1907

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1961 - 2003 Chicago, IL, USA Former titles Muhammad Speaks, Bilalian News, World Muslim News, A.M. News & A.M. Journal **77 reels 35mm** Catalog# 61025

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New York Weekly Witness 1877 - 1889

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